

Welcome to Lord of Life Lutheran Church October 25, 2026 Reformation Sunday



Rooted in the past and growing into the future, the church must always be reformed in order to live out the love of Christ in an ever-changing world. We celebrate the good news of God's grace, that Jesus Christ sets us free every day to do this life-transforming work. Trusting in the freedom given to us in baptism, we pray for the church, that Christians will unite more fully in worship and mission.

Welcome: Lord of Life Lutheran Church's long-standing credo is "We share God's Love".

LoL provides a welcoming and safe place for worship, comfort, solace, and reflection. We are called by Jesus to love God and one another: to practice radical hospitality, and to serve all without reservation, stipulations or regard to your race, ethnic background, age, gender expression or identity, sexual orientation, physical and mental abilities, socioeconomic position, family status, or where you are in your faith journey. You are a unique and beloved child of God. We welcome you to join us in worship and communion and be part of our commitment to anti-racism, social and economic justice and environmental care.

Worship: *Communion:* All are welcome to share in Holy Communion. Individual packets available near the entrance to the worship center.

Passing of the Peace: It is ok to greet those sitting near you. Please remember people have different levels of personal space which may vary from day to day and situation to situation. You can be respectful by asking, "May I hug you?" or "Would you like a handshake."

Physical Distancing: It is still important to be aware of distancing. Pews along the sides of the church near the stained-glass windows are for people who want space; please space yourselves accordingly.

Children Welcome: Kids of all ages are welcome in service, and we celebrate their joyful wiggles and giggles! There are kid's bags in the back of the sanctuary.

*Information, service & liturgy instructions are shown in italic or **bold italic** type on the following pages.*

Portions of the liturgy spoken by the leaders are shown in plain type.

*Portions of the liturgy spoken by the assembly are shown in **bold type**.*

PRELUDE

Gathering

Land Acknowledgement

More than 10,000 years before European contact the earliest Americans, the peoples of the First Nations, inhabited the Americas from the North Slope of what is now Alaska to the tip of Tierra del Fuego. Although their cultures varied widely, these peoples shared two important attributes: a lifestyle in harmony with their environment and a love of the land. Recognizing their primacy we make the following declaration.

We, the congregation of Lord of Life Lutheran Church acknowledge and honor the Peoria, Bodwéwadmí (Potawatomi), Myaamia, Očhéthi Šakówinj, Kaskaskia, and Kiikaapoi (Kickapoo) peoples, upon whose ancestral homelands we gather for worship this morning, as well as all of our Indigenous siblings who have and continue to care for this place - this land - and call it their home.

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
who pours love into our hearts
and healing upon the earth.

Amen.

Confident that God justifies us by grace through faith,
let us confess our sin.

Compassionate God,
**we confess that we struggle to embody your goodness
in the world and in our own hearts.**
Creation groans from overuse.
Jealousy and bitterness strain our relationships.
Indifference keeps us from seeking justice.
**Divisions disrupt your call to show genuine love
to others.**
Turn our hearts back to you.
Restore our world and reconcile us to one another.
Renew us to live as your holy people,
following the way of Jesus Christ.
Amen.

Hear this good news:
We have peace with God through ✠ Jesus Christ,
in whom there is no condemnation,
but only forgiveness and the promise of eternal life.
Receive freely this healing gift of grace.
Amen.

***GATHERING HYMN* A Mighty Fortress Is Our God ELW 504**

- 1 A mighty fortress is our God,
 a sword and shield victorious;
 he breaks the cruel oppressor's rod
 and wins salvation glorious.
 The old satanic foe
 has sworn to work us woe!
 With craft and dreadful might
 he arms himself to fight.
 On earth he has no equal.
- 2 No strength of ours can match his might!

We would be lost, rejected.
But now a champion comes to fight,
whom God himself elected.
You ask who this may be?
The Lord of hosts is he!
Christ Jesus, mighty Lord,
God's only Son, adored.
He holds the field victorious.

3 Though hordes of devils fill the land
all threat'ning to devour us,
we tremble not, unmoved we stand;
they cannot overpow'r us.
Let this world's tyrant rage;
in battle we'll engage!
His might is doomed to fail;
God's judgment must prevail!
One little word subdues him.

4 God's Word forever shall abide,
no thanks to foes, who fear it;
for God himself fights by our side
with weapons of the Spirit.
Were they to take our house,
goods, honor, child, or spouse,
though life be wrenched away,
they cannot win the day.
The kingdom's ours forever!

GREETING

The grace of our Lord Jesus Christ, the love of God, and the
communion of the Holy Spirit be with you all.
and also with you.

PRAYER OF THE DAY

Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

All are seated

Word

First Reading: Jeremiah 31:31-34

The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the LORD means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the LORD will forgive iniquity and not remember sin. Our hope lies in a God who forgets.

³¹ The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³² It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³ But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts, and I will be their God, and they shall be my people. ³⁴ No longer shall they teach one another or say to each other, “Know the LORD,” for they shall all know me, from the least of

them to the greatest, says the LORD, for I will forgive their iniquity and remember their sin no more.

Word of God, word of life.

Thanks be to God.

Psalm: Psalm 46

¹ God is our refuge and strength,
a very present help in trouble.

² **Therefore we will not fear, though the earth be moved,
and though the mountains shake in the depths of the sea;**

³ though its waters rage and foam,
and though the mountains tremble with its tumult.

⁴ **There is a river whose streams make glad the city of God,
the holy habitation of the Most High.**

⁵ God is in the midst of the city; it shall not be shaken;
God shall help it at the break of day.

⁶ **The nations rage, and the kingdoms shake;
God speaks, and the earth melts away.**

⁷ The LORD of hosts is with us;
the God of Jacob is our stronghold.

⁸ **Come now, regard the works of the LORD,
what desolations God has brought upon the earth;**

⁹ behold the one who makes war to cease in all the world;
who breaks the bow, and shatters the spear, and burns the
shields with fire.

¹⁰ **“Be still, then, and know that I am God;
I will be exalted among the nations; I will be exalted in the
earth.”**

¹¹ The LORD of hosts is with us;
the God of Jacob is our stronghold.

Second Reading: Romans 3:19-28

Paul's words stand at the heart of the preaching of Martin Luther and other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ's death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.

¹⁹ Now we know that, whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced and the whole world may be held accountable to God. ²⁰ For no human will be justified before him by deeds prescribed by the law, for through the law comes the knowledge of sin.

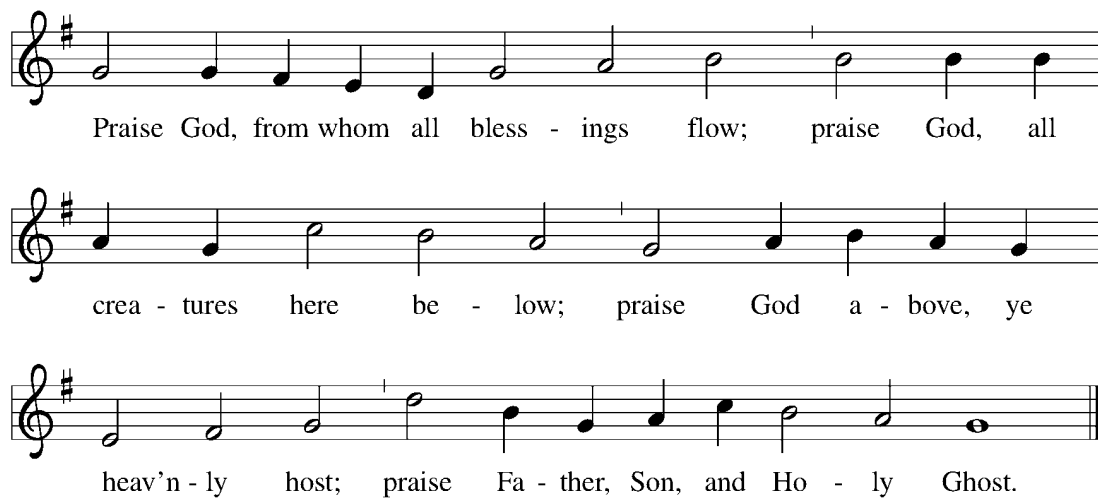
²¹ But now, apart from the law, the righteousness of God has been disclosed and is attested by the Law and the Prophets, ²² the righteousness of God through the faith of Jesus Christ for all who believe. For there is no distinction, ²³ since all have sinned and fall short of the glory of God; ²⁴ they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵ whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to demonstrate his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶ it was to demonstrate at the present time his own righteousness, so that he is righteous and he justifies the one who has the faith of Jesus.

²⁷ Then what becomes of boasting? It is excluded. Through what kind of law? That of works? No, rather through the law of faith. ²⁸ For we hold that a person is justified by faith apart from works prescribed by the law.

Word of God, word of life.
Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands as they are comfortable



Alleluia. If you continue in my word, you are truly my disciples, **and you will know the truth, and the truth will make you free.**

Alleluia. (John 8:31-32)

THE GOSPEL READING: John 8:31-36

The holy Gospel according to John, the eighth chapter.

Glory to you, O Lord.

³¹ Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples, ³² and you will know the truth, and the truth will make you free.” ³³ They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?”

³⁴ Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵ The slave does not have a permanent place in the household; the son has a place there forever. ³⁶ So if the Son makes you free, you will be free indeed.”

The Gospel of the Lord.

Praise to you, O Christ.

All are seated.

SERMON

Pastor Adam Dowd

HYMN OF THE DAY

Grace Alone

Kaleidoscope Kings

Response to the Word

The assembly stands as they are comfortable.

THE APOSTLE'S CREED

With the whole Church, let us confess our faith using the words of the Apostle's Creed:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

All are seated.

THE PRAYERS OF THE CHURCH

Seeking the Spirit of God who makes all things new, we pray for the church and the world.

A brief silence.

As we celebrate Reformation Sunday, we remember the witness of Martin Luther and the reformers of the church in every generation. Empower us to continue the work of reform and renewal in our own day. Merciful God,
receive our prayer.

We pray for the healing of natural places despoiled by pollution and human greed. Give all living creatures access to safe land, water, and air. Merciful God,
receive our prayer.

We pray for our criminal justice systems and all those whose lives are affected by them. Give wisdom and discernment to probation officers, judges, and attorneys; give courage and peace to prisoners and the formerly incarcerated. Merciful God,
receive our prayer.

We ask your blessing upon all people who have been harmed by the church and its leaders, that the truth may make them free. We pray for the relief of all those who are sick or suffering especially Marla, Beverly, Margie, Nancy, Linda, Lee Ann, Jenna, Art, Vernetta, Roberta, Judy, Linda, Paul, Toni, Kerry, Jim, Caryl, and Gale. Merciful God,
receive our prayer.

We give thanks for those exploring or returning to a life of faith.
Encourage and guide them, that they may find their hope in you.
Merciful God,

receive our prayer.

With gratitude, we remember those disciples who paved the way for
us and all of our beloved dead. Merciful God,

receive our prayer.

Trusting in your boundless grace, O God, we lift up these spoken
prayers and those in our hearts; through Jesus Christ our Lord.

Amen.

THE PASSING OF THE PEACE

The peace of the Lord be with you always.

And also with you.

*The assembly greets one another in the name of the Lord with
phrases like “**Peace be with you.**” If you have your phone available,
text a word of peace to someone who is worshiping alones*

OFFERING AND PRAYER

*The offering plate is brought forward as a sign of the good gifts,
ourselves included, God has given us.*

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
 bless-ing. Gath-er a har-vest from the seeds that were sown, that
 we may be fed with the bread of life. Gath-er the hopes and dreams of
 all; u-nite them with the prayers we of-fer. Grace our ta-ble
 with your pres-ence, and give us a fore-taste of the feast to come.

God of creation,
 you send rain and the earth springs forth abundantly.
 All blessings are from you;
 make us generous with what we have.
 Use our gifts, our abilities, and our hearts
 in service to you and in love to our neighbors,
 today and always.
Amen.

Meal

The assembly stands as they are comfortable.



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE AND EUCHARISTIC PRAYER...

.....we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly are you, God of pow - er and

might; heav - en and earth are filled with your

glo - ry. Ho - san - na in the high - est.

Bless - ed is the one who comes in your name. Ho -

san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Christ has died. Christ is risen. Christ will come again.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us “*SING*” the prayer that Jesus taught us:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever. Amen.**

INVITATION TO COMMUNION

Christ invites you to this table.
All who are thirsty, all who are hungry, come!

COMMUNION

All are seated. Please take time to prepare yourselves and your communion elements.

We prioritize people with mobility issues. We invite you to come forward in your own time and take a position at the altar that is most accessible for you.

SONG DURING COMMUNION

PRAYER AFTER COMMUNION

Sustaining God,
with this bread and cup,
you nourish us with mercy and abundant life.
By your Spirit, send us from this table to serve a needy world.
Make us living signs of your liberation, healing, and love,
following the way of Jesus, in whose name we pray.
Amen.

Sending

BLESSING

The God of love
draw you into full accord and one mind,
in the body of Christ Jesus.

The God of hope
grant you strength and joy in all circumstances
through the interceding of the Spirit.

The God of grace
bless you now and forever.

May the Lord bless you and keep you,
The Lord's face shine on you with grace and mercy,
The Lord look upon you with favor and ✠ give you peace.
Amen

SENDING HYMN Love Divine, All Loves Excelling ELW 631

- 1 Love divine, all loves excelling,
Joy of heav'n, to earth come down!

Fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesus, thou art all compassion,
pure, unbounded love thou art;
visit us with thy salvation,
enter ev'ry trembling heart.

2 Breathe, oh, breathe thy loving Spirit
into ev'ry troubled breast;
let us all in thee inherit;
let us find thy promised rest.
Take away the love of sinning;
Alpha and Omega be;
end of faith, as its beginning,
set our hearts at liberty.

3 Come, Almighty, to deliver;
let us all thy life receive;
suddenly return, and never,
nevermore thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above,
pray, and praise thee without ceasing,
glory in thy perfect love.

4 Finish then thy new creation,
pure and spotless let us be;
let us see thy great salvation
perfectly restored in thee!
Changed from glory into glory,
till in heav'n we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise!

DISMISSAL

Go out in joy. Be led forth in peace.
Thanks be to God.

POSTLUDE

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Litanies of Welcome and Farewell-Interim Ministry Network, Baltimore, Maryland

We thank you for your ministry here today:

Presiding Minister

Assisting Minister

Lector

Pianist

Guitarist

Greeters

Ushers

Acolyte

Video

Pastor Adam Dowd

Kellie Kerfin

Alex Kerfin

Nick Tangorra

Christopher Vincent and Pastor Adam Dowd

Bruce Danielson

Marilynn Sells and Debbie McNichols

Judy Padera

Arlene Danielson and Sherry Senost

Announcements

10-25-2026

Wine and Candles this month are provided by **Christopher Vincent**.

Daylight Savings Time - November 1st Don't forget to set clocks back one hour on Saturday night. Enjoy the extra hour of rest, and join us on Sunday refreshed and ready for worship.

Make Polluters Pay: Faith, Creation & Action Wednesday, October 28 at 6:30 p.m.

Join us for a special evening of **worship, conversation, and action** as we explore what it means to care for God's creation and seek climate justice together.

We'll begin at **6:30 p.m. with worship and Holy Communion**, with Pastor Elle joining us and preaching. Following worship, Pastor Elle from Faith in Place will lead a workshop, combining conversation,

art, and storytelling as we reflect on how climate change affects our communities.

Most importantly, we'll explore **tangible ways we can make a difference together**, including letter-writing, petitions, and opportunities to advocate with our elected representatives.

Come worship, learn, create, and discover how our faith can move us toward action. **Everyone is welcome!**

All Saints - Sunday, November 1st is All Saints Sunday. Please fill out this form, <https://shorturl.at/bNYNh>, so their names may be read aloud during service. Additionally, bring a picture or a memento of them to be placed on the altar.

Election Day Treat Table The sign-up sheet is in the Sanctuary if you would like to man the treat table for our voters on November 3, 2026. We are looking for people from 6 am to 7pm.

THIS WEEK AT LORD OF LIFE

Sunday	10/25	10:00 AM	Worship
		12:00 PM	Loving Word
		4:00 PM	Reformation Hymn Festival
Tuesday	10/27	5:00 PM	Overeaters Anonymous
Wednesday	10/28	10:00 AM	Bible Study
		6:30 PM	Outdoor Worship
		7:00 PM	One Day at a Time
Friday	10/30	9:30 AM	Cards
Saturday	10/31	9:00 AM	SDA
Sunday	11/1	Daylight Savings Time	
		10:00 AM	Worship
		12:00 PM	Loving Word

Lord of Life Lutheran Church

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Please call the church office first if you need something.