

**Welcome to Lord of Life
Lutheran Church
July 12, 2026
Seventh Sunday after Pentecost**



God's word is like the rain that waters the earth and brings forth vegetation. It is also like the sower who scatters seed indiscriminately. Our lives are like seeds sown in the earth. Even from what appears to be little, dormant, or dead, God promises a harvest. At the Lord's table we are fed with the bread of life, that we may bear fruit in the world.

Welcome: Lord of Life Lutheran Church's long-standing credo is "We share God's Love".

LoL provides a welcoming and safe place for worship, comfort, solace, and reflection. We are called by Jesus to love God and one another: to practice radical hospitality, and to serve all without reservation, stipulations or regard to your race, ethnic background, age, gender expression or identity, sexual orientation, physical and mental abilities, socioeconomic position, family status, or where you are in your faith journey. You are a unique and beloved child of God. We welcome you to join us in worship and communion and be part of our commitment to anti-racism, social and economic justice and environmental care.

Worship: *Communion:* All are welcome to share in Holy Communion. Individual packets available near the entrance to the worship center.

Passing of the Peace: It is ok to greet those sitting near you. Please remember people have different levels of personal space which may vary from day to day and situation to situation. You can be respectful by asking, "May I hug you?" or "Would you like a handshake."

Physical Distancing: It is still important to be aware of distancing. Pews along the sides of the church near the stained-glass windows are for people who want space; please space yourselves accordingly.

Children Welcome: Kids of all ages are welcome in service, and we celebrate their joyful wiggles and giggles! There are kids bags in the back of the sanctuary.

*Information, service & liturgy instructions are shown in italic or **bold italic** type on the following pages.*

Portions of the liturgy spoken by the leaders are shown in plain type.

*Portions of the liturgy spoken by the assembly are shown in **bold type**.*

PRELUDE

Gathering

Land Acknowledgement

We, the congregation of Lord of Life Lutheran Church acknowledge and honor the Peoria, Bodwéwadmí (Potawatomi), Myaamia, Očhéthi Šakówin, Kaskaskia, and Kiikaapoi (Kickapoo) peoples, upon whose ancestral homelands we gather for worship this morning, as well as all of our Indigenous siblings who have and continue to care for this place - this land - and call it their home.

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
whose compassion endures forever.
Amen.

Let us confess our sin to God.

Compassionate God,
we confess to you all our sins.
Our burden is heavy, and we cannot free ourselves.
In your mercy, call us back to you.
Your yoke is easy and your burden is light.
Restore us to dwell in your peace.
In Christ's name we pray,
Amen.

Jesus says, "Come to me,
all you who are weary

and are carrying heavy burdens,
and I will give you rest.”
In the name of God,
Father, † Son, and Holy Spirit,
your sins are forgiven.
Rest in God’s love.
Amen.

GATHERING HYMN

How Great Thou Art

ELW 856

- 1 O Lord my God, when I in awesome wonder
consider all the works thy hand hath made,
I see the stars, I hear the mighty thunder,
thy pow'r throughout the universe displayed;

Refrain

Then sings my soul, my Savior God, to thee,
how great thou art! How great thou art!
Then sings my soul, my Savior God, to thee,
how great thou art! How great thou art!

- 2 When through the woods and forest glades I wander,
I hear the birds sing sweetly in the trees;
when I look down from lofty mountain grandeur
and hear the brook and feel the gentle breeze;

Refrain

Then sings my soul, my Savior God, to thee,
how great thou art! How great thou art!
Then sings my soul, my Savior God, to thee,
how great thou art! How great thou art!

- 3 But when I think that God, his Son not sparing,
sent him to die, I scarce can take it in,

that on the cross my burden gladly bearing
he bled and died to take away my sin;

Refrain

Then sings my soul, my Savior God, to thee,
how great thou art! How great thou art!
Then sings my soul, my Savior God, to thee,
how great thou art! How great thou art!

- 4 When Christ shall come, with shout of acclamation,
and take me home, what joy shall fill my heart!
Then I shall bow in humble adoration
and there proclaim, "My God, how great thou art!"

Refrain

Then sings my soul, my Savior God, to thee,
how great thou art! How great thou art!
Then sings my soul, my Savior God, to thee,
how great thou art! How great thou art!

GREETING

The grace of our Lord Jesus Christ, the love of God, and the
communion of the Holy Spirit be with you all.
and also with you.

PRAYER OF THE DAY

Almighty God, we thank you for planting in us the seed of your
word. By your Holy Spirit help us to receive it with joy, live
according to it, and grow in faith and hope and love, through Jesus
Christ, our Savior and Lord.

Amen.

All are seated

Word

First Reading: Isaiah 55:10-13

God's word to Israel's exiles is as sure and effective as never-failing precipitation. Their return to the Holy Land in a new exodus is cheered on by singing mountains and by trees that clap their hands.

¹⁰ For as the rain and the snow come down from heaven
and do not return there until they have watered the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,
¹¹ so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose
and succeed in the thing for which I sent it.

¹² For you shall go out in joy
and be led back in peace;
the mountains and the hills before you
shall burst into song,
and all the trees of the field shall clap their hands.
¹³ Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle,
and it shall be to the LORD for a memorial,
for an everlasting sign that shall not be cut off.

Word of God, word of life.

Thanks be to God.

Psalm: Psalm 65:1-13

¹ You are to be praised, O God, in Zion;
to you shall vows be fulfilled.

² **To you, the one who answers prayer,
to you all flesh shall come.**

³ Our sins are stronger than we are,
but you blot out our transgressions.

⁴ **Happy are they whom you choose and draw to your courts to
dwell there!**

**They will be satisfied by the beauty of your house, by the
holiness of your temple.**

⁵ Awesome things will you show us in your righteousness, O God
of our salvation,

O hope of all the ends of the earth and of the oceans far away.

⁶ **You make firm the mountains by your power;
you are girded about with might.**

⁷ You still the roaring of the seas,
the roaring of their waves, and the clamor of the peoples.

⁸ **Those who dwell at the ends of the earth will tremble at
your marvelous signs;**

you make the dawn and the dusk to sing for joy.

⁹ You visit the earth and water it abundantly; you make it very
plenteous; the river of God is full of water.

You prepare the grain, for so you provide for the earth.

¹⁰ **You drench the furrows and smooth out the ridges;
with heavy rain you soften the ground and bless its increase.**

¹¹ You crown the year with your goodness,
and your paths overflow with plenty.

¹² **May the fields of the wilderness be rich for grazing,
and the hills be clothed with joy.**

¹³ May the meadows cover themselves with flocks, and the valleys
cloak themselves with grain;
let them shout for joy and sing.

Second Reading: Romans 8:1-11

There is no condemnation for those who live in Christ. God sent Christ to accomplish what the law was unable to do: condemn sin and free us from its death-dealing ways. The Spirit now empowers proper actions and values in our lives and gives us the promise of resurrected life.

¹ Therefore there is now no condemnation for those who are in Christ Jesus. ² For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. ³ For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh and to deal with sin, he condemned sin in the flesh, ⁴ so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵ For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶ To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷ For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, ⁸ and those who are in the flesh cannot please God.

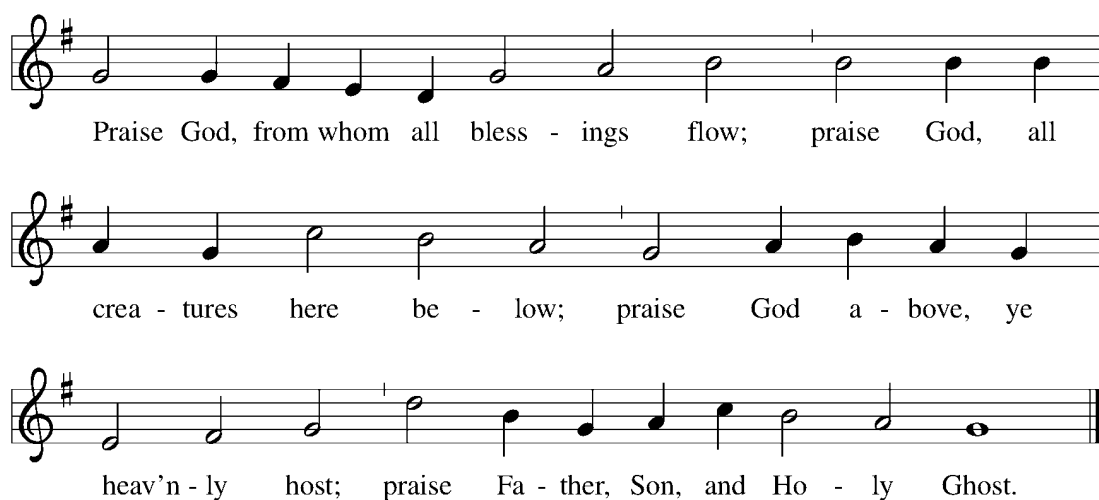
⁹ But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰ But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. ¹¹ If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands as they are comfortable



Alleluia. The word is very near to you; **it is in your mouth and in your heart.** *Alleluia.* (Deut. 30:14)

THE GOSPEL READING: Matthew 13:1-9, 18-23

The holy Gospel according to Matthew, the thirteenth chapter.
Glory to you, O Lord.

¹ That same day Jesus went out of the house and sat beside the sea. ² Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. ³ And he told them many things in parables, saying: "Listen! A sower went out to sow. ⁴ And as he sowed, some seeds fell on a path, and the birds came and ate them up. ⁵ Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. ⁶ But when the sun rose, they were scorched, and since they had no root, they withered away. ⁷ Other seeds fell among thorns, and the thorns grew up and choked them. ⁸ Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. ⁹ If you have ears, hear!"

¹⁸ “Hear, then, the parable of the sower. ¹⁹ When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. ²⁰ As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, ²¹ yet such a person has no root but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. ²² As for what was sown among thorns, this is the one who hears the word, but the cares of this age and the lure of wealth choke the word, and it yields nothing. ²³ But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields in one case a hundredfold, in another sixty, and in another thirty.”

The Gospel of the Lord.
Praise to you, O Christ.

All are seated.

SERMON

Pastor Adam Dowd

(Leave Blank)

Response to the Word

The assembly stands as they are comfortable.

THE APOSTLE'S CREED

With the whole Church, let us confess our faith using the words of the Apostle's Creed:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

All are seated.

THE PRAYERS OF THE CHURCH

Trusting in God's steadfast love for all God has made, let us pray for the church, the world, and all of creation.

A brief silence.

God our gardener, you scatter grace like seed across the world. Continue to cultivate the garden of your church with your abundant Spirit. God of grace,
receive our prayer.

God our joy, your bountiful creation reflects your commitment to life despite our actions disregarding its wonder. We look toward Isaiah's vision, when all creation rejoices, and the trees will clap for joy at your salvation. God of grace,
receive our prayer.

God our life, you give us the same Spirit by which you raised Christ from the dead. Set our minds on that Spirit whenever fear or condemnation overwhelm throughout the world. God of grace,
receive our prayer.

God our host and table, we pray for children who hunger and rely on school meals, for all who toil under the hot sun without refreshment, for the chronically ill who have exhausted their resources, and for local concerns especially Nancy, Linda, Lee Ann, Jenna, Art, Vernetta, Roberta, Judy, Linda, Paul, Toni, Kerry, Jim, Caryl, and Gale. God of grace,
receive our prayer.

God our source, tend this assembly with your grace throughout this summer season. May those who travel for work or recreation do so

safely, and may visitors find refreshment among us. God of grace,
receive our prayer.

We give you thanks that the roots of your goodness run deep
throughout history. We remember those saints who have gone before
us in faith. God of grace,
receive our prayer.

Grateful for your abundant provision and trusting in your goodness,
we cast all our cares upon you, through the abundant grace of Christ
Jesus.
Amen.

THE PASSING OF THE PEACE

The peace of the Lord be with you always.
And also with you.

*The assembly greets one another in the name of the Lord with
phrases like “**Peace be with you.**” If you have your phone available,
text a word of peace to someone who is worshiping alones*

OFFERING AND PRAYER

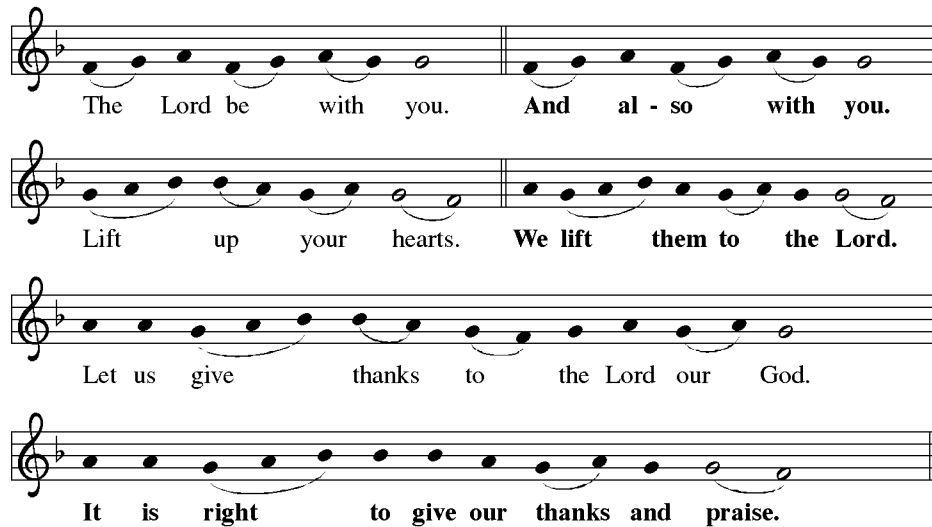
*The offering plate is brought forward as a sign of the good gifts,
ourselves included, God has given us.*

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
 bless-ing. Gath-er a har-vest from the seeds that were sown, that
 we may be fed with the bread of life. Gath-er the hopes and dreams of
 all; u-nite them with the prayers we of-fer. Grace our ta-ble
 with your pres-ence, and give us a fore-taste of the feast to come.

Loving God,
 we offer at your table the gifts of our hearts.
 Help us take heart in you and share freely of your love,
 so that all creation can taste your abundance.
 We ask this in the name of Jesus,
 through the Spirit abiding with us now and forever.
Amen.

Meal

The assembly stands as they are comfortable.



PREFACE AND EUCHARISTIC PRAYER...

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and
ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.
Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us "*SING*" the prayer that
Jesus taught us:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,**

thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever. Amen.

INVITATION TO COMMUNION

Heaven has come near. Come, share in the feast!

COMMUNION

All are seated. Please take time to prepare yourselves and your communion elements.

We prioritize people with mobility issues. We invite you to come forward in your own time and take a position at the altar that is most accessible for you.

SONG DURING COMMUNION

PRAYER AFTER COMMUNION

Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,

through the Spirit nourishing us now and forever.
Amen.

Sending

BLESSING

Creator, Redeemer, Sustainer,
one God,
bless, heal, and hold you
today and always.

May the Lord bless you and keep you,
The Lord's face shine on you with grace and mercy,
The Lord look upon you with favor and (+) give you peace.
Amen

SENDING HYMN Lord, Let My Heart Be Good Soil ***ELW 512***
(2 Times)

Lord, let my heart be good soil,
open to the seed of your word.
Lord, let my heart be good soil,
where love can grow and peace is understood.
When my heart is hard, break the stone away.
When my heart is cold, warm it with the day.
When my heart is lost, lead me on your way.
Lord, let my heart, Lord, let my heart,
Lord, let my heart be good soil.

DISMISSAL

Heaven has come near. Go, share the good news!
Thanks be to God.

POSTLUDE

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Litanies of Welcome and Farewell-Interim Ministry Network, Baltimore, Maryland

We thank you for your ministry here today:

Presiding Minister

Assisting Minister

Lector

Pianist

Guitarist

Greeters

Ushers

Acolyte

Video

Pastor Adam Dowd

Ray Silhan III

Art Kardatzke

Nick Tangorra

Christopher Vincent and Pastor Adam Dowd

Connie Allekian

Marilynn Sells and Debbie McNichols

Alex Kerfin

Roberta Sejnost and Sherry Sejnost

Announcements **7-12-2026**

Wine and Candles this month are provided by **Judy Padera** for the celebration of her **51st wedding anniversary**.

Flowers today are provided by **Agnes Durairaj** for the celebration of **Adeline's birthday**.

School Supplies We are collecting the following school supplies pens, pencils, highlighters, dry erase markers, washable markers, sharpies, crayons, colored pencils, pencil bags or boxes, erasers, notebooks, binders, folders, tab dividers, calculators, rulers, glue sticks, mini hot glue sticks, post it notes, Ziplock Bags (gallon and sandwich, Kleenex. The school supplies will benefit Metropolitan Family Services Shelter, Cass School District and Lakeview Jr High.

Lunch Bunch We will meet at Stevens, 2393 63rd Street, Woodridge on **Tuesday, July 14, 2026 at 11:30 AM**. If you are interested in attending, please RSVP to Elaine Sherman at 708-638-2642. Please plan to pay with cash, as cash is preferred by the restaurant.

OUTspoken **LGBTQ+ Storytelling** Outspoken returns to Skeleton Key Brewery for an evening of personal stories from the LGBTQ+ community! On **July 14, 2026** the doors open at 5pm & stories start at 730pm!

Outdoor Worship Join us as we take our worship outside on **Wednesday, July 22, 2026 at 6:30 pm**. We'll gather under the open sky to celebrate God's presence in His creation. Invite your friends and family to this special time of praise and fellowship.

Paint with Pastor Unleash your inner artist and join Pastor Adam for an evening of creativity and fellowship on **July 24, 2026**. He will go step by step in having you create your own painting to take home. Don't forget to sign up to secure a spot. Can't wait to see you there.

Last Week's Giving – \$3096.00

Electronic Donation for the month of June - \$1784.62

THIS WEEK AT LORD OF LIFE

Sunday	7/12	10:00 AM	Worship
		12:00 PM	Loving Word
Tuesday	7/14	11:30 AM	Lunch Bunch
		5:00 PM	Overeaters Anonymous
		7:00 PM	OUTspoken
Wednesday	7/15	10:00 AM	Bible Study
		7:00 PM	One Day at a Time
Friday	7/17	9:30 AM	Cards
Saturday	7/18	9:00 AM	SDA
		6:30 PM	The American Tapestry
Sunday	7/19	10:00 AM	Worship
		12:00 PM	Loving Word