

**Welcome to Lord of Life
Lutheran Church
March 15, 2026
Fourth Sunday in Lent**



Baptism is sometimes called enlightenment. The gospel for this Sunday is the story of the man born blind healed by Christ. “I was blind, now I see,” declares the man. In baptism God opens our eyes to see the truth of who we are: God’s beloved children. As David was anointed king of Israel, in baptism God anoints our head with oil, and calls us to bear witness to the light of Christ in our daily lives.

Welcome: Lord of Life Lutheran Church’s long-standing credo is “We share God’s Love”.

LoL provides a welcoming and safe place for worship, comfort, solace, and reflection. We are called by Jesus to love God and one another: to practice radical hospitality, and to serve all without reservation, stipulations or regard to your race, ethnic background, age, gender expression or identity, sexual orientation, physical and mental abilities, socioeconomic position, family status, or where you are in your faith journey. You are a unique and beloved child of God. We welcome you to join us in worship and communion and be part of our commitment to anti-racism, social and economic justice and environmental care.

Worship: *Communion:* All are welcome to share in Holy Communion.

Passing of the Peace: It is ok to greet those sitting near you. Please remember people have different levels of personal space which may vary from day to day and situation to situation. You can be respectful by asking, “May I hug you?” or “Would you like a handshake.”

Physical Distancing: It is still important to be aware of distancing. Pews along the sides of the church near the stained-glass windows are for people who want space; please space yourselves accordingly.

Children Welcome: Kids of all ages are welcome in service, and we celebrate their joyful wiggles and giggles! There are kids bags in the back of the sanctuary.

*Information, service & liturgy instructions are shown in italic or **bold italic** type on the following pages.*

Portions of the liturgy spoken by the leaders are shown in plain type.

*Portions of the liturgy spoken by the assembly are shown in **bold type**.*

PRELUDE

Gathering

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Let us confess our sin before God, who removes our guilt
and blots out all offenses.

For seeking worldly delights that deceive us and dishonor you:
Gracious God,
have mercy on us according to your steadfast love.

For desiring self-reliance instead of hungering for your word:
Gracious God,
have mercy on us according to your steadfast love.

For failing to recognize your coming reign,
and for hindering the work of the Spirit: Gracious God,
have mercy on us according to your steadfast love.

For drawing from the well of self-serving ambition,
and for disdaining the living water Christ offers: Gracious God,
have mercy on us according to your steadfast love.

For disregarding voices from the margin,
and for distrusting signs of your healing and hope in the world:
Gracious God,
have mercy on us according to your steadfast love.

For dwelling in tombs of self-pity and discontent,
and for disregarding Christ's call to come forth to life:
Gracious God,
have mercy on us according to your steadfast love.

God's steadfast love, grace, and forgiveness abound.
Through faith, the free gift of God,
you have been clothed in the righteousness of Christ.

In the name of † Jesus Christ, your sins are forgiven.
The Spirit of the One who raised Christ from the dead
dwells in you,
pours God's love into your hearts,
and gives you life and peace.
Amen.

GATHERING HYMN Lead Me, Guide Me

ELW 768

Refrain

Lead me, guide me, along the way
For if you lead me I cannot not stray
Lord let me walk, each day with thee
Lead me oh lord lead me

- 1 I am weak and I need thy strength and power
to help me over my weakest hour
Help me through the darkness thy face to see
Lead me oh lord lead me (Refrain)
- 2 Help me tread in the paths of righteousness.
Be my aid when Satan and sin oppress.
I am putting all my trust in thee:
Lead me, oh lord lead me (Refrain)
- 3 I am lost if you take your hand from me,

I am blind without thy light to see.
Lord just always let me thy servant be,
Lead me, oh lord lead me (Refrain)

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
and also with you.

KRYIE

ELW p.98



In peace, let us pray to the Lord.



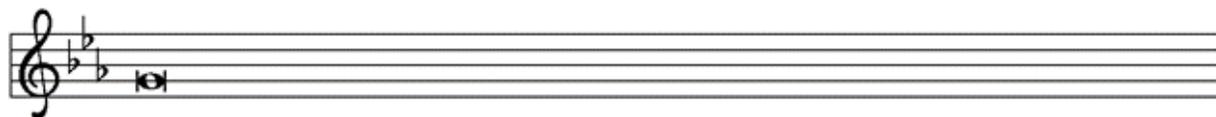
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

PRAYER OF THE DAY

Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

All are seated

Word

First Reading: 1 Samuel 16:1-13

Samuel anointed David even though he was the eighth-oldest son of Jesse and did not match his brothers in height or other physical

characteristics. With the anointing came endowment with the Spirit of the Lord, designating David as the Lord's chosen successor to Saul.

¹ The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." ² Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you and say, 'I have come to sacrifice to the LORD.'" ³ Invite Jesse to the sacrifice, and I will show you what you shall do, and you shall anoint for me the one whom I name to you." ⁴ Samuel did what the LORD commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, "Do you come peaceably?" ⁵ He said, "Peaceably. I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

⁶ When they came, he looked on Eliab and thought, "Surely his anointed is now before the LORD." ⁷ But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him, for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." ⁸ Then Jesse called Abinadab and made him pass before Samuel. He said, "Neither has the LORD chosen this one." ⁹ Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." ¹⁰ Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." ¹¹ Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him, for we will not sit down until he comes here." ¹² He sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. The LORD said, "Rise and anoint him, for this is the one." ¹³ Then Samuel took the horn of oil and anointed him in the presence of his

brothers, and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Word of God, word of life.

Thanks be to God.

Psalm: Psalm 23

¹ The LORD is my shepherd;

I shall not be in want.

² **The LORD makes me lie down in green pastures
and leads me beside still waters.**

³ You restore my soul, O LORD,
and guide me along right pathways for your name's sake.

⁴ **Though I walk through the valley of the shadow of death, I
shall fear no evil;**

**for you are with me; your rod and your staff, they comfort
me.**

⁵ You prepare a table before me in the presence of my enemies;
you anoint my head with oil, and my cup is running over.

⁶ **Surely goodness and mercy shall follow me all the days of my
life,**

and I will dwell in the house of the LORD forever.

Second Reading: Ephesians 5:8-14

*Because we now live in the divine light which is Jesus Christ, we
conduct our lives in ways that reflect the light of Christ, so that our
activity is truly pleasing to God.*

⁸ Once you were darkness, but now in the Lord you are light. Walk as
children of light, ⁹ for the fruit of the light is found in all that is good
and right and true. ¹⁰ Try to find out what is pleasing to the
Lord. ¹¹ Take no part in the unfruitful works of darkness; rather,

expose them. ¹² For it is shameful even to mention what such people do secretly, ¹³ but everything exposed by the light becomes visible, ¹⁴ for everything that becomes visible is light. Therefore it says,

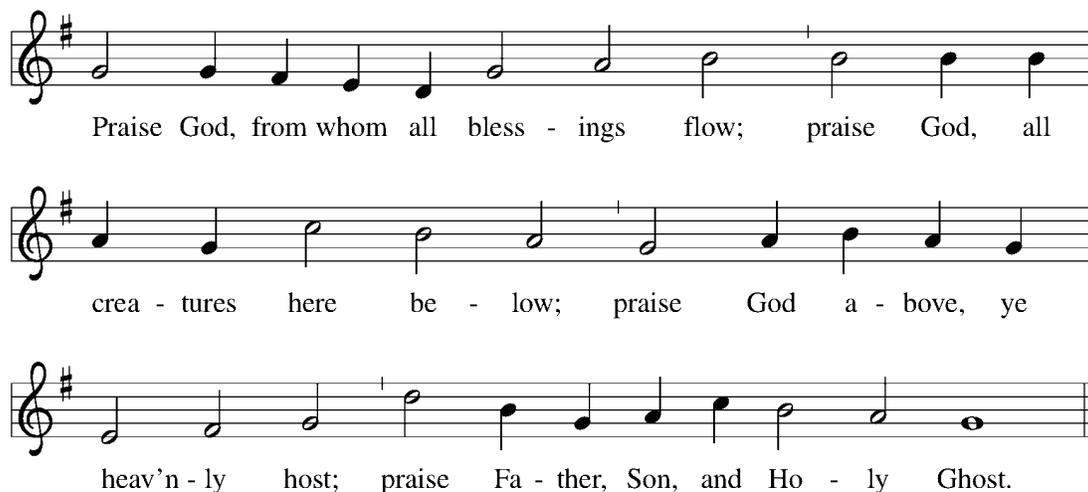
“Sleeper, awake!
Rise from the dead,
and Christ will shine on you.”

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands as they are comfortable



Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Jesus says, I am the light of the world; **whoever follows me will have the light of life.** (*John 8:12*)

THE GOSPEL READING: John 9:1-41

The Holy Gospel according to John, the ninth chapter.

Glory to you, O Lord.

¹ As [Jesus] walked along, he saw a man blind from birth. ² His

disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?”³ Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him.⁴ We must work the works of him who sent me while it is day; night is coming, when no one can work.⁵ As long as I am in the world, I am the light of the world.”⁶ When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes,⁷ saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see.⁸ The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?”⁹ Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am he.”¹⁰ But they kept asking him, “Then how were your eyes opened?”¹¹ He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.”¹² They said to him, “Where is he?” He said, “I do not know.”

¹³ They brought to the Pharisees the man who had formerly been blind.¹⁴ Now it was a Sabbath day when Jesus made the mud and opened his eyes.¹⁵ Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.”¹⁶ Some of the Pharisees said, “This man is not from God, for he does not observe the Sabbath.” Others said, “How can a man who is a sinner perform such signs?” And they were divided.¹⁷ So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

¹⁸ The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight¹⁹ and asked them, “Is this your son, who you say was born blind? How then does he now see?”²⁰ His parents answered, “We know that this is our son and that he was born blind,²¹ but we do not know how it is that now he sees, nor do we

know who opened his eyes. Ask him; he is of age. He will speak for himself.”²² His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue.²³ Therefore his parents said, “He is of age; ask him.”

²⁴ So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.”²⁵ He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.”²⁶ They said to him, “What did he do to you? How did he open your eyes?”²⁷ He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?”²⁸ Then they reviled him, saying, “You are his disciple, but we are disciples of Moses.²⁹ We know that God has spoken to Moses, but as for this man, we do not know where he comes from.”³⁰ The man answered, “Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes.³¹ We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will.³² Never since the world began has it been heard that anyone opened the eyes of a person born blind.³³ If this man were not from God, he could do nothing.”³⁴ They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

³⁵ Jesus heard that they had driven him out, and when he found him he said, “Do you believe in the Son of Man?”³⁶ He answered, “And who is he, sir? Tell me, so that I may believe in him.”³⁷ Jesus said to him, “You have seen him, and the one speaking with you is he.”³⁸ He said, “Lord, I believe.” And he worshiped him.³⁹ Jesus said, “I came into this world for judgment, so that those who do not see may see and those who do see may become blind.”⁴⁰ Some of the Pharisees who were with him heard this and said to him, “Surely we are not blind, are we?”⁴¹ Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin

remains.”

The Gospel of the Lord.
Praise to you, O Christ.

All are seated

SERMON

Pastor Adam Dowd

HYMN OF THE DAY

How Great Thou Art

Elvis Presley

Response to the Word

The assembly stands as they are comfortable.

THE NICENE CREED

With the whole Church, let us confess our faith using the words of the Nicene Creed:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,**

**was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver
of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and
glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

All are seated.

THE PRAYERS OF THE CHURCH

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A brief silence.

God, our shepherd, we pray that you guide the church. Lead Christians in our community and across the globe in right paths for your name's sake. Merciful God,
receive our prayer.

God our provider, we cry out for this planet and the life it holds. Rescue endangered animals and plants, preserve threatened ecosystems, and save creatures from natural disasters. Merciful God,
receive our prayer.

God our sovereign, we plead for your peace on earth. Bring an end to war and violence, and raise up leaders in governments, courts, businesses, schools, and community organizations who seek goodness and mercy. Merciful God,
receive our prayer.

God our healer, we call to you in our need. Uplift all who are made to feel unimportant, and transform the hearts of all infected by bigotry and prejudice. Care for all in special need this day especially Leeann, Nancy, Jenna, Art, Ken, Vernetta, Roberta, Judy, Linda, Paul, Toni, Kerry, Jim, Caryl, and Gale. Merciful God,
receive our prayer.

God our friend, we praise you for the diversity of people among us. Awaken us to share and receive the gifts we each possess, and stir up a spirit of understanding, celebration, and welcome for all. Merciful God,
receive our prayer.

God our home, we thank you for all who have died and completed their baptismal journeys. Grant us faith to live until we too dwell in your house forever. Merciful God,

receive our prayer.

Receive our prayers, O God, through Jesus Christ, our strength and salvation.

Amen.

THE PASSING OF THE PEACE

The peace of the Lord be with you always.

And also with you.

The assembly greets one another in the name of the Lord with phrases like “Peace be with you.” If you have your phone available, text a word of peace to someone who is worshiping alone.

OFFERING AND PRAYER

The offering plate is brought forward as a sign of the good gifts, ourselves included, God has given us.



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble

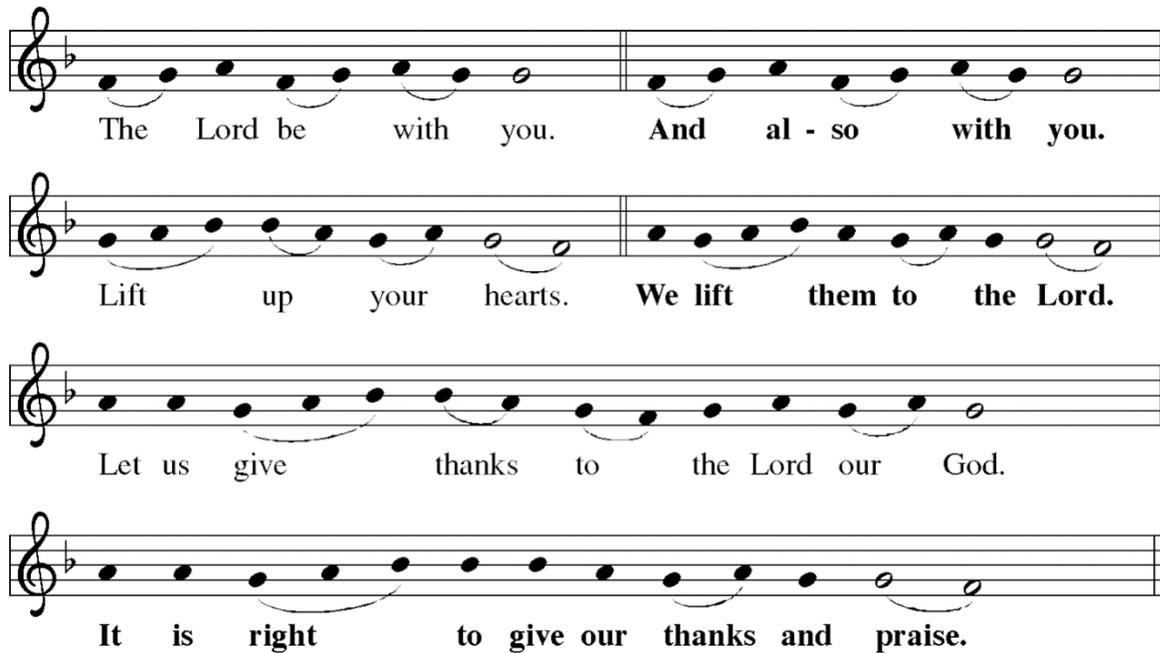


with your pres-ence, and give us a fore-taste of the feast to come.

O God, maker of heaven and earth,
your steadfast love embraces all creation.
You send rain and sunshine to nourish the earth
and bring forth its bounty.
Through these gifts of bread and wine,
draw us into the death and life of your Son,
who calls us to bear witness to his saving work.
We ask this in Jesus' name.
Amen.

Meal

The assembly stands as they are comfortable.



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
 might; heav - en and earth are filled with your
 glo - ry. Ho - san - na in the high - est.
 Bless - ed is the one who comes in your name. Ho -
 san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God.
 You are most holy,
 and great is the majesty of your glory.

You so loved the world that you gave your only Son,
 so that everyone who believes in him may not perish
 but have eternal life.

We give you thanks for his coming into the world
 to fulfill for us your holy will
 and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.
Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and
ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.
Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us *sing* the prayer that Jesus taught us:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever. Amen.**

INVITATION TO COMMUNION

Come to the table.
Feast on God's goodness and mercy.

COMMUNION

All are seated. Please take time to prepare yourselves and your communion elements.

We prioritize people with mobility issues. We invite you to come forward in your own time and take a position at the altar that is most accessible for you.

SONG DURING COMMUNION

PRAYER AFTER COMMUNION

God of our salvation,
we give you thanks for this meal that restores our souls,
reconciles us to you, and strengthens us for the journey.
Through the body and blood of your Son,
may we become Christ's body in the world,
bearing witness to your love for all creation,
through Jesus Christ, our Savior and Lord.
Amen

Sending

BLESSING

Receive the blessing of the holy Trinity:
God, who calls all things into existence,
Jesus Christ, who redeems us,
and the Holy Spirit, whose breath sustains creation,
bless you now and always.

May the Lord bless you and keep you,
The Lord's face shine on you with grace and mercy,
The Lord look upon you with favor and (+) give you peace.
Amen

SENDING HYMN

On Eagle's Wings

ELW 787

1 You who dwell in the shelter of the Lord,
who abide in this shadow for life,
say to the Lord: "My refuge,
my rock in whom I trust!"

Refrain

And he will raise you up on eagle's wings,
bear you on the breath of dawn,
make you to shine like the sun,
and hold you in the palm of his hand.

- 2 The snare of the fowler will never capture you,
and famine will bring you no fear;
under God's wings your refuge,
with faithfulness your shield.

Refrain

And he will raise you up on eagle's wings,
bear you on the breath of dawn,
make you to shine like the sun,
and hold you in the palm of his hand.

- 3 You need not fear the terror of the night,
nor the arrow that flies by day;
though thousands fall about you,
near you it shall not come.

Refrain

And he will raise you up on eagle's wings,
bear you on the breath of dawn,
make you to shine like the sun,
and hold you in the palm of his hand.

- 4 For to the angels God's given a command
to guard you in all of your ways;
upon their hands they will bear you up,
lest you dash your foot against a stone.

Final refrain

And he will raise you up on eagle's wings,
bear you on the breath of dawn,
make you to shine like the sun,

and hold you in the palm of his hand;
and hold you, hold you in the palm of his hand.

DISMISSAL

Go in peace. Believe the good news.
Thanks be to God.

POSTLUDE

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Litanies of Welcome and Farewell-Interim Ministry Network, Baltimore, Maryland

Presiding Minister

Assisting Minister

Lector

Pianist

Guitarist

Greeters

Ushers

Acolyte

Video

Pastor Adam Dowd

Dan Buchman

Raymond Silhan III

Nancy Urban

Christopher Vincent and Pastor Adam Dowd

Arlene Danielson

Arlene Danielson and Bruce Danielson

Alice Tangorra

Roberta Sejnost and Sherry Sejnost

Announcements 3-15-2026

Wine and Candles this month are provided by **Karen Lind**, for many blessings in her life.

Treat Table In celebration of St. Patrick's Day we will be having a treat table today after service.

Easter Flowers Envelopes for Easter flowers are on the table in the Sanctuary. Help beautify the Sanctuary for the Easter season! A 6-1/2" potted lily is \$16.00, and hyacinths are \$12.00 each. Orders need to be in the church office by Sunday, March 22nd.

Readers Needed for Good Friday: The Seven Last Words of

Christ We are looking for volunteers to read one of the Seven Last Words of Christ during our Good Friday service and offer a brief reflection. If you feel called to share your voice and your faith in this meaningful way, we would love to include you. Reflections can be simple and personal—just a few minutes from the heart.

Election Day Treat Table The sign-up sheet is in the Sanctuary if you would like to man the treat table for our voters on March 17, 2026. We are looking for people from 6 am to 7pm.

Senior Spirits Thursday March 19th at noon a representative from the Darien Police Department will update us on all the latest scams and other safety measures Seniors should be aware of! We will have our usual Potluck lunch and as always everyone is welcome! Any questions please call Marilyn at 630-927-9996

Church Council The Church Council meeting has been moved to Tuesday, March 24, 2026 at 7:00 PM.

Easter Meal Boxes This Easter season the Children and Hunger Committee will again be organizing Lord of Life's participation in the holiday meal program with Our Lady of Mt. Carmel Parish (OLMC). Please sign up and then bring to LoL specific grocery items. The sign-up sheets will be available through Sunday, March 22. One change from this past Christmas: We plan to fill SIX large and SIX medium sized boxes. We will include canned or fresh hams in all the boxes. Please bring all items to Lord of Life by Friday, March 27, no later than 11:00 AM. If you would like to pack the meal boxes, please join us at 10:00 AM on that same Friday. Thank you very much for your generosity and your help.

Easter Bonnets This Easter (April 4) we are going to try something old and new. We are going to wear Easter bonnets at the church

service on Easter. A hat something like a Derby hat. You can get one in the stores, online or resale shops. Or if you are creative, make one. So Ladies, we hope to see you in your Easter bonnets this Easter!

Gardeners Needed Lord of Life's flower gardens will need some tender loving care. There will be a meeting on Sunday, April 12 after service for all those who would like to help maintain or water the flower gardens. If you have questions, please call Arlene at 630 918-7890 or Judy Padera.

Upcoming Events

March 29th – Palm Sunday at 10:00 AM
April 2nd – Maundy Thursday at 7:00 PM
April 3rd – Good Friday at 7:00 PM
April 4th – Holy Saturday at 3:00 PM
April 5th – Easter at 10:00 AM

Please pray for members:

Leeann Swanson	Nancy Urban	Jenna Suda
Art Sejnost	Ken Gulliford	Vern Sima
Kerry Spitznagle	Roberta Sejnost	Judy Padera
Linda Matta	Paul Ristau	Toni Blesy
Jim Eckwall	Caryl Schaer	Gale Dyskie

A full list of relatives, friends, and military personnel for whom we pray is emailed weekly on Friday.

Last Week's Giving – \$3320.00

Electronic Donation for the month of February - \$878.82

THIS WEEK AT LORD OF LIFE

Sunday	3/15	10:00 AM	Worship
		11:00 AM	Treat Table
		12:00 PM	Loving Word
Tuesday	3/17	5:00 AM	General Election
		5:00 PM	Overeaters Anonymous
Wednesday	3/18	10:00 AM	Bible Study
		11:00 AM	Worship Service
		6:00 PM	Book Study & Soup Supper
		7:00 PM	Holden Evening Prayer
		7:00 PM	One Day at a Time
Thursday	3/19	12:00 PM	Senior Spirits
Friday	3/20	9:30 AM	Cards
Saturday	3/21	9:00 AM	SDA
Sunday	3/22	10:00 AM	Worship
		1:00 PM	Loving Word