

**Welcome to Lord of Life  
Lutheran Church  
February 22, 2026  
First Sunday in Lent**



*Today's gospel tells of Jesus' temptation in the desert. His forty-day fast becomes the basis of our Lenten pilgrimage. In the early church Lent was a time of intense preparation for those to be baptized at the Easter Vigil. This catechetical focus on the meaning of faith is at the heart of our Lenten journey to the baptismal waters of Easter. Hungry for God's mercy, we receive the bread of life to nourish us for the days ahead.*

**Welcome:** Lord of Life Lutheran Church's long-standing credo is "We share God's Love".

LoL provides a welcoming and safe place for worship, comfort, solace, and reflection. We are called by Jesus to love God and one another: to practice radical hospitality, and to serve all without reservation, stipulations or regard to your race, ethnic background, age, gender expression or identity, sexual orientation, physical and mental abilities, socioeconomic position, family status, or where you are in your faith journey. You are a unique and beloved child of God. We welcome you to join us in worship and communion and be part of our commitment to anti-racism, social and economic justice and environmental care.

**Worship:** *Communion:* All are welcome to share in Holy Communion.

*Passing of the Peace:* It is ok to greet those sitting near you. Please remember people have different levels of personal space which may vary from day to day and situation to situation. You can be respectful by asking, "May I hug you?" or "Would you like a handshake."

*Physical Distancing:* It is still important to be aware of distancing. Pews along the sides of the church near the stained-glass windows are for people who want space; please space yourselves accordingly.

**Children Welcome:** Kids of all ages are welcome in service, and we celebrate their joyful wiggles and giggles! There are kids bags in the back of the sanctuary.

*Information, service & liturgy instructions are shown in italic or **bold italic** type on the following pages.*

*Portions of the liturgy spoken by the leaders are shown in plain type.*

*Portions of the liturgy spoken by the assembly are shown in **bold type**.*

# *PRELUDE*

## *Gathering*

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### CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,  
who forgives all our sin,  
whose mercy endures forever.

**Amen.**

Let us confess our sin before God, who removes our guilt  
and blots out all offenses.

For seeking worldly delights that deceive us and dishonor you:  
Gracious God,  
**have mercy on us according to your steadfast love.**

For desiring self-reliance instead of hungering for your word:  
Gracious God,  
**have mercy on us according to your steadfast love.**

For failing to recognize your coming reign,  
and for hindering the work of the Spirit: Gracious God,  
**have mercy on us according to your steadfast love.**

For drawing from the well of self-serving ambition,  
and for disdaining the living water Christ offers: Gracious God,  
**have mercy on us according to your steadfast love.**

For disregarding voices from the margin,  
and for distrusting signs of your healing and hope in the world:  
Gracious God,  
**have mercy on us according to your steadfast love.**

For dwelling in tombs of self-pity and discontent,  
and for disregarding Christ's call to come forth to life:  
Gracious God,  
**have mercy on us according to your steadfast love.**

God's steadfast love, grace, and forgiveness abound.  
Through faith, the free gift of God,  
you have been clothed in the righteousness of Christ.

In the name of † Jesus Christ, your sins are forgiven.  
The Spirit of the One who raised Christ from the dead  
dwells in you,  
pours God's love into your hearts,  
and gives you life and peace.  
**Amen.**

***GATHERING HYMN     A Mighty Fortress Is Our God     ELW 504***

- 1     A mighty fortress is our God,  
        a sword and shield victorious;  
        he breaks the cruel oppressor's rod  
        and wins salvation glorious.  
        The old satanic foe  
        has sworn to work us woe!  
        With craft and dreadful might  
        he arms himself to fight.  
        On earth he has no equal.
  
- 2     No strength of ours can match his might!  
        We would be lost, rejected.  
        But now a champion comes to fight,  
        whom God himself elected.  
        You ask who this may be?  
        The Lord of hosts is he!

Christ Jesus, mighty Lord,  
God's only Son, adored.  
He holds the field victorious.

3 Though hordes of devils fill the land  
all threat'ning to devour us,  
we tremble not, unmoved we stand;  
they cannot overpow'r us.  
Let this world's tyrant rage;  
in battle we'll engage!  
His might is doomed to fail;  
God's judgment must prevail!  
One little word subdues him.

4 God's Word forever shall abide,  
no thanks to foes, who fear it;  
for God himself fights by our side  
with weapons of the Spirit.  
Were they to take our house,  
goods, honor, child, or spouse,  
though life be wrenched away,  
they cannot win the day.  
The kingdom's ours forever!

### ***GREETING***

The grace of our Lord Jesus Christ, the love of God, and the  
communion of the Holy Spirit be with you all.  
**and also with you.**

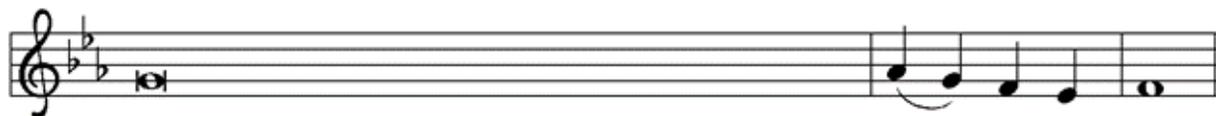
# KRYIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

## ***PRAYER OF THE DAY***

Lord God, our strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*All are seated*

## *Word*

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### **First Reading: Genesis 2:15-17; 3:1-7**

*Human beings were formed with great care, to be in relationship with the creator, creation, and one another. The serpent's promise to the first couple that their eyes would be opened led, ironically, to the discovery only that they were naked.*

<sup>15</sup> The LORD God took the man and put him in the garden of Eden to till it and keep it. <sup>16</sup> And the LORD God commanded the man, "You may freely eat of every tree of the garden, <sup>17</sup> but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

<sup>3:1</sup> Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" <sup>2</sup> The woman said to the serpent, "We may eat of the fruit of the trees in the garden, <sup>3</sup> but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.' " <sup>4</sup> But the serpent said to the woman, "You will not die, <sup>5</sup> for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." <sup>6</sup> So when the woman saw that the tree was good for food and that it was a delight to the eyes and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband, who was with her, and he ate. <sup>7</sup> Then the eyes of both were opened, and they knew that they were naked, and they sewed fig leaves together and made loincloths for themselves.

Word of God, word of life.

**Thanks be to God.**

## Psalm: Psalm 32

<sup>1</sup> Happy are they whose transgressions are forgiven,  
and whose sin is put away!

<sup>2</sup> **Happy are they to whom the LORD imputes no guilt,  
and in whose spirit there is no guile!**

<sup>3</sup> While I held my tongue, my bones withered away,  
because of my groaning all day long.

<sup>4</sup> **For your hand was heavy upon me day and night;  
my moisture was dried up as in the heat of summer.**

<sup>5</sup> Then I acknowledged my sin to you, and did not conceal my  
guilt.

I said, "I will confess my transgressions to the LORD." Then you  
forgave me the guilt of my sin.

<sup>6</sup> **Therefore all the faithful will make their prayers to you  
in time of trouble;**

**when the great waters overflow, they shall not reach them.**

<sup>7</sup> You are my hiding-place; you preserve me from trouble;  
you surround me with shouts of deliverance.

<sup>8</sup> **"I will instruct you and teach you in the way that you should  
go;**

**I will guide you with my eye.**

<sup>9</sup> Do not be like horse or mule, which have no understanding;  
who must be fitted with bit and bridle, or else they will not stay  
near you."

<sup>10</sup> **Great are the tribulations of the wicked;  
but mercy embraces those who trust in the LORD.**

<sup>11</sup> Be glad, you righteous, and rejoice in the LORD;  
shout for joy, all who are <sup>1</sup> true of heart.

## **Second Reading: Romans 5:12-19**

*Through Adam's disobedience, humanity came under bondage to sin and death, from which we cannot free ourselves. In Christ's obedient death, God graciously showers on us the free gift of liberation and life.*

<sup>12</sup> Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned <sup>13</sup> for sin was indeed in the world before the law, but sin is not reckoned when there is no law. <sup>14</sup> Yet death reigned from Adam to Moses, even over those who did not sin in the likeness of Adam, who is a pattern of the one who was to come.

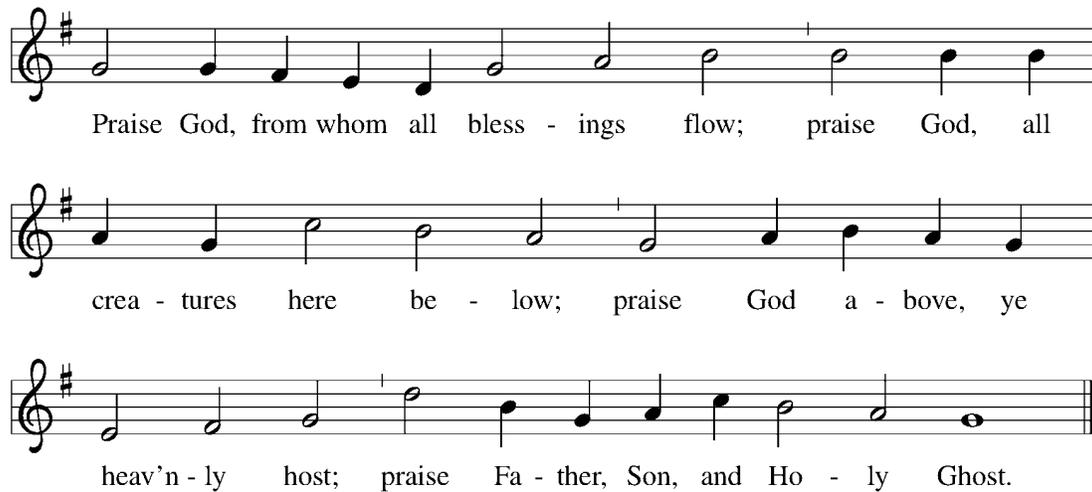
<sup>15</sup> But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the gift in the grace of the one man, Jesus Christ, abounded for the many. <sup>16</sup> And the gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the gift following many trespasses brings justification. <sup>17</sup> If, because of the one man's trespass, death reigned through that one, much more surely will those who receive the abundance of grace and the gift of righteousness reign in life through the one man, Jesus Christ.

<sup>18</sup> Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. <sup>19</sup> For just as through the one man's disobedience the many were made sinners, so through the one man's obedience the many will be made righteous.

Word of God, word of life.  
**Thanks be to God.**

***GOSPEL ACCLAMATION***

*The assembly stands as they are comfortable*



Praise God, from whom all bless - ings flow; praise God, all  
crea - tures here be - low; praise God a - bove, ye  
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

One does not live by bread alone, **but by every word that comes from the mouth of God.** (Matt. 4:4)

### ***THE GOSPEL READING: Matthew 4:1-11***

The Holy Gospel according to Matthew, the fourth chapter.  
**Glory to you, O Lord.**

<sup>1</sup> Jesus was led up by the Spirit into the wilderness to be tested by the devil. <sup>2</sup> He fasted forty days and forty nights, and afterward he was famished. <sup>3</sup> The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” <sup>4</sup> But he answered, “It is written,

‘One does not live by bread alone,  
but by every word that comes from the mouth of God.’ ”

<sup>5</sup> Then the devil took him to the holy city and placed him on the pinnacle of the temple, <sup>6</sup> saying to him, “If you are the Son of God, throw yourself down, for it is written,

‘He will command his angels concerning you,’  
and ‘On their hands they will bear you up,  
so that you will not dash your foot against a stone.’ ”

<sup>7</sup> Jesus said to him, “Again it is written, ‘Do not put the Lord your

God to the test.’ ”

<sup>8</sup> Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory, <sup>9</sup> and he said to him, “All these I will give you, if you will fall down and worship me.” <sup>10</sup> Then Jesus said to him, “Away with you, Satan! for it is written,

‘Worship the Lord your God,  
and serve only him.’ ”

<sup>11</sup> Then the devil left him, and suddenly angels came and waited on him.

The Gospel of the Lord.  
**Praise to you, O Christ.**

*All are seated*

**SERMON**

**Pastor Elle Dowd**

***HYMN OF THE DAY*** *The Times They Are A Changin* Bob Dylan

***Response to the Word***

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*The assembly stands as they are comfortable.*

***THE NICENE CREED***

With the whole Church, let us confess our faith using the words of the Nicene Creed:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver  
of life,  
who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and  
glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*All are seated.*

## ***THE PRAYERS OF THE CHURCH***

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

*A brief silence.*

God of all grace, grant faith to your church. Give to all the baptized the will to resist temptation and to worship and serve you alone. Merciful God,  
**receive our prayer.**

God of all creation, tend this earth. When human greed and disobedience threaten this planet and the life it contains, lead us by your Spirit into ways of reverence, awe, and gentleness Merciful God,  
**receive our prayer.**

God of all nations, preserve us from trouble. Surround all living in places of violence with your steadfast love and give resilience to all who work for peace. Grant courage to those who challenge, especially around issues of racism and systemic oppression. Merciful God,  
**receive our prayer.**

God of all healing, mend our wounds. Bring wholeness to all who are sick, give peace to all who groan in grief, and send companions to all who are lonely or isolated. We especially pray for John, Leeann, Nancy, Jenna, Art, Aimee, Donna, Ken, Vernetta, Roberta, Judy, Linda, Paul, Toni, Kerry, Jim, Caryl, and Gale. Merciful God,  
**receive our prayer.**

God of all people, provide for our community. For any among us who hunger for bread, bring nourishment. For any among us who hunger for truth, speak your life-giving word. Merciful God,  
**receive our prayer.**

God of all life, bring us to you. We thank you for your free and abounding grace, and for those who, by that same grace, now rest eternally in you. Merciful God,  
**receive our prayer.**

Receive our prayers, O God, through Jesus Christ, our strength and salvation.

**Amen.**

### ***THE PASSING OF THE PEACE***

The peace of the Lord be with you always.

**And also with you.**

*The assembly greets one another in the name of the Lord with phrases like “**Peace be with you.**” If you have your phone available, text a word of peace to someone who is worshiping alone.*

### ***OFFERING AND PRAYER***

*The offering plate is brought forward as a sign of the good gifts, ourselves included, God has given us.*



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble

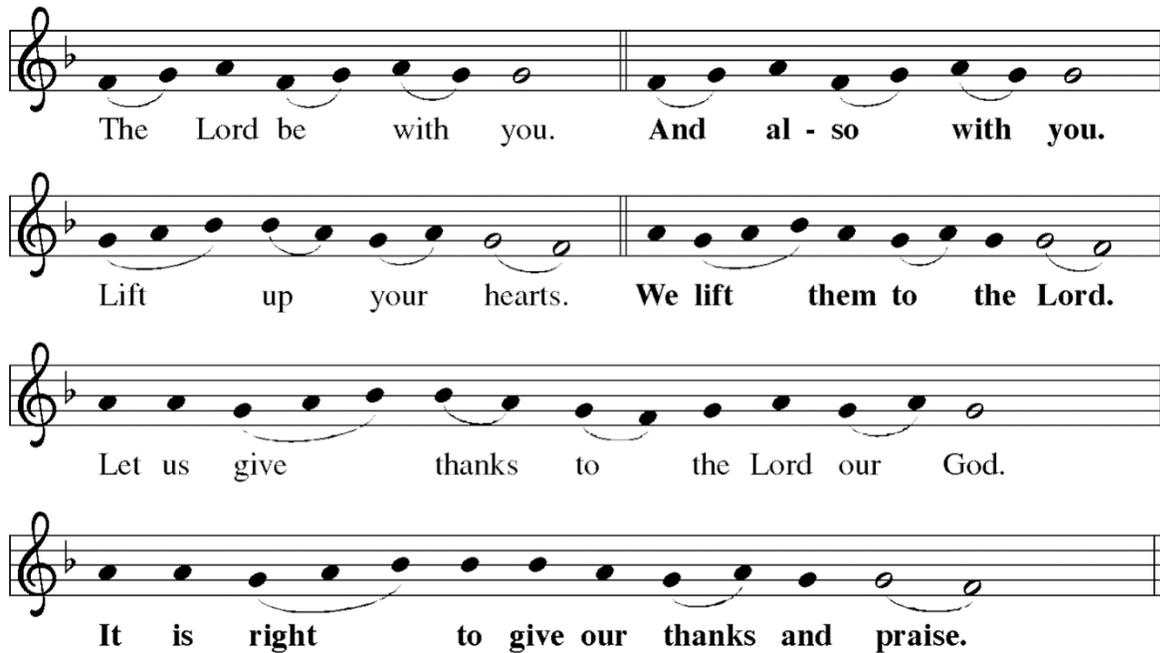


with your pres-ence, and give us a fore-taste of the feast to come.

O God, maker of heaven and earth,  
your steadfast love embraces all creation.  
You send rain and sunshine to nourish the earth  
and bring forth its bounty.  
Through these gifts of bread and wine,  
draw us into the death and life of your Son,  
who calls us to bear witness to his saving work.  
We ask this in Jesus' name.  
**Amen.**

## *Meal*

*The assembly stands as they are comfortable.*



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures: 'The Lord be with you.' and 'And al - so with you.'. The second staff has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.'. The third staff has one long measure: 'Let us give thanks to the Lord our God.'. The fourth staff has one long measure: 'It is right to give our thanks and praise.'. The melody is simple and hymn-like, using quarter and eighth notes with rests.

## **PREFACE**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

You call your people to cleanse their hearts  
and prepare with joy for the paschal feast,  
that, renewed in the gift of baptism,  
we may come to the fullness of your grace.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
 might; heav - en and earth are filled with your  
 glo - ry. Ho - san - na in the high - est.  
 Bless - ed is the one who comes in your name. Ho -  
 san - na in the high - est, ho - san - na in the high - est.

## ***THANKSGIVING AT THE TABLE***

You are indeed holy, almighty and merciful God.  
 You are most holy,  
 and great is the majesty of your glory.

You so loved the world that you gave your only Son,  
 so that everyone who believes in him may not perish  
 but have eternal life.

We give you thanks for his coming into the world  
 to fulfill for us your holy will  
 and to accomplish all things for our salvation.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.  
**Christ has died. Christ is risen. Christ will come again.**

Remembering, therefore, his salutary command,  
his life-giving passion and death, his glorious resurrection and  
ascension,  
and the promise of his coming again,  
we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin,  
may be formed to live as your holy people  
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.  
**Amen.**

## ***LORD'S PRAYER***

Gathered into one by the Holy Spirit, let us *sing* the prayer that Jesus taught us:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our debts,  
As we forgive our debtors  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever. Amen.**

## ***INVITATION TO COMMUNION***

Come to the table.  
Feast on God's goodness and mercy.

## ***COMMUNION***

*All are seated. Please take time to prepare yourselves and your communion elements.*

*We prioritize people with mobility issues. We invite you to come forward in your own time and take a position at the altar that is most accessible for you.*

## ***SONG DURING COMMUNION***

## ***PRAYER AFTER COMMUNION***

God of our salvation,  
we give you thanks for this meal that restores our souls,  
reconciles us to you, and strengthens us for the journey.  
Through the body and blood of your Son,  
may we become Christ's body in the world,  
bearing witness to your love for all creation,  
through Jesus Christ, our Savior and Lord.  
**Amen**

## ***Sending***

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### ***BLESSING***

Receive the blessing of the holy Trinity:  
God, who calls all things into existence,  
Jesus Christ, who redeems us,  
and the Holy Spirit, whose breath sustains creation,  
bless you now and always.

May the Lord bless you and keep you,  
The Lord's face shine on you with grace and mercy,  
The Lord look upon you with favor and (+) give you peace.  
**Amen**

### ***SENDING HYMN***

### **Jesus, Still Lead On**

***ELW 624***

1 Jesus, still lead on,  
till our rest be won;  
and, although the way be cheerless,  
we will follow, calm and fearless;  
guide us by your hand  
to the promised land.

2 If the way be drear,  
if the foe be near,  
let no faithless fears o'ertake us,  
let not faith and hope forsake us;  
safely past the foe  
to our home we go.

3 When we seek relief  
from a long-felt grief,  
when temptations come alluring  
make us patient and enduring;  
show us that bright shore  
where we weep no more.

4 Jesus, still lead on,  
till our rest be won;  
heav'nly leader, still direct us,  
still support, console, protect us,  
till we safely stand  
in the promised land.

## ***DISMISSAL***

Go in peace. Believe the good news.

**Thanks be to God.**

## ***POSTLUDE***

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Litanies of Welcome and Farewell-Interim Ministry Network, Baltimore, Maryland

**Presiding Minister**  
**Guest Minister**  
**Assisting Minister**

Pastor Adam Dowd  
Pastor Elle Dowd  
Dan Buchman

Lector  
Pianist  
Guitarist  
Greeters  
Ushers  
Acolyte  
Video

Judy Padera

Christopher Vincent and Pastor Adam Dowd  
Marlene Carlson  
Marilynn Sells and Debbie McNichol  
Alice Tangorra  
Roberta Sejnost and Sherry Sejnost

## **Announcements 2-22-2026**

**Wine and Candles** this month are provided by **Connie Allekian** in memory of **Harvey Allekian**.

**Flowers** today are provided by **Marilynn Sells** in memory of her husband, **John**.

**Celebrate with the Spitznagle's** Mary Spitznagle would like to invite Lord of Life to celebrate Kerry's 80th birthday on **February 28th from 2:00 pm to 4:00 PM**. The celebration will be held at the Spitznagle's home in Darien.

**Singo** Join us on Thursday, February 26th at Freedom Brothers Pizzeria & Alehouse in Naperville, 1293 S Naper Blvd, for a night of music, mayhem, and mouthwatering pizza! We're cranking up the volume with Rock & Roll Singo—a high-energy twist on bingo where your favorite classic rock hits are your game card clues. Game time starts at 7 PM. Let's meet at 6:15 PM to get a table. Let Sherry Sejnost, 630-546-1917, know if you are planning to attend.

**Worship with Loving Word** On **March 1st**, Lord of Life will be doing something a little different.

Rather than holding our regular 10:00am Sunday service, we will gather for **brunch at 11:30am** and then, at **1:00pm**, **join Loving Word in worship in the Fellowship Hall**

**Lunch Bunch** We will meet at Ki's, 705 North Avenue in Glendale Heights on **Tuesday, March 10th at 11:30 AM**. If you are interested

in attending, please RSVP to Leona Breede at 630-254-8584. Please plan to pay with cash, as cash is preferred by the restaurant.

**Election Day Treat Table** The sign-up sheet is in the Sanctuary if you would like to man the treat table for our voters on March 17, 2026. We are looking for people from 6 am to 7pm.

**Please pray for members:**

John Motes	Leeeann Swanson	Nancy Urban
Jenna Suda	Art Sejnost	Aimee Jimenez
Donna Motes	Ken Gulliford	Vern Sima
Kerry Spitznagle	Roberta Sejnost	Judy Padera
Linda Matta	Paul Ristau	Toni Blesy
Jim Eckwall	Caryl Schaer	Gale Dyskie

A full list of relatives, friends, and military personnel for whom we pray is emailed weekly on Friday.

**Last Week's Giving – \$2110.00**

**Electronic Donation for the month of January- \$842.96**

## **THIS WEEK AT LORD OF LIFE**

Sunday	2/22	<b>10:00 AM</b>	<b>Worship</b>
		12:00 PM	Loving Word
Monday	2/23	<b>12:00 PM</b>	<b>RIC Meeting</b>
Tuesday	2/24	5:00 PM	Overeaters Anonymous
		<b>6:00 PM</b>	<b>Church Council</b>
Wednesday	2/25	<b>10:00 AM</b>	<b>Bible Study</b>
		<b>11:00 AM</b>	<b>Worship Service</b>
		<b>6:00 PM</b>	<b>Book Study &amp; Soup Supper</b>
		<b>7:00 PM</b>	<b>Holden Evening Prayer</b>
		7:00 PM	One Day at a Time
Thursday	2/26	<b>6:30 PM</b>	<b>Singo @ Freedom Brothers</b>
Friday	2/27	<b>9:30 AM</b>	<b>Cards</b>
Saturday	2/28	9:00 AM	SDA
Sunday	3/1	<b>11:30 AM</b>	<b>Brunch</b>
		<b>1:00 PM</b>	<b>Worship w/ Loving Word</b>