

Welcome to Lord of Life Lutheran Church June 8, 2025 Day of Pentecost



On Pentecost, we celebrate that we have been given an Advocate to accompany us. Poured out in wind and fire, water, wine, and bread, the Holy Spirit abides in and among us. We give thanks that God speaks to each of us, no matter our origins, language, or life path. Filled with the Spirit of truth, we go out from worship to proclaim the saving power of Christ's love and the freedom of God's grace with all the world.

Welcome: Lord of Life Lutheran Church's long-standing credo is "We share God's Love".

LoL provides a welcoming and safe place for worship, comfort, solace, and reflection. We are called by Jesus to love God and one another: to practice radical hospitality, and to serve all without reservation, stipulations or regard to your race, ethnic background, age, gender expression or identity, sexual orientation, physical and mental abilities, socioeconomic position, family status, or where you are in your faith journey. You are a unique and beloved child of God. We welcome you to join us in worship and communion and be part of our commitment to anti-racism, social and economic justice and environmental care.

Worship: *Communion:* All are welcome to share in Holy Communion. Individual packets available near the entrance to the worship center.

Passing of the Peace: It is ok to greet those sitting near you. Please remember people have different levels of personal space which may vary from day to day and situation to situation. You can be respectful by asking, "May I hug you?" or "Would you like a handshake."

Physical Distancing: It is still important to be aware of distancing. Pews along the sides of the church near the stained-glass windows are for people who want space; please space yourselves accordingly.

Children Welcome: Kids of all ages are welcome in service, and we celebrate their joyful wiggles and giggles! There are kids bags in the back of the sanctuary.

*Information, service & liturgy instructions are shown in italic or **bold italic** type on the following pages.*

Portions of the liturgy spoken by the leaders are shown in plain type.

*Portions of the liturgy spoken by the assembly are shown in **bold type**.*

PRELUDE

Gathering

PRESENTATION

The Candidate for baptism and sponsor gather with the minister at the font. The assembly is seated.

The presiding minister may address the assembly in these or similar words:

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

Sponsor presents the candidate:

I present John for baptism.

The presiding minister addresses candidate:

John, called by the Holy Spirit, trusting in the grace and love of God, do you desire to be baptized into Christ?

Response: I do.

Called by the Holy Spirit, trusting in the grace and love of God, do you desire baptized into Christ?

Response: I do.

As you come to receive the gift of baptism, you are entrusted with responsibilities:

to live among God's faithful people,
to hear the word of God and share in the Lord's Supper,
to learn and grow in the faith through prayer and study,
to engage the holy scriptures,
and to continue in the life of faith,
so that you may trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise, with the help of God, to continue in the covenant
God makes with you in baptism?

Response: I do.

The presiding minister addresses sponsors:

Sponsors, do you promise to nurture *John* in the Christian faith as
you are empowered by God's Spirit, and to help him live in the
covenant of baptism and in communion with the church?

Response: I do.

The presiding minister addresses the assembly:

People of God, do you promise to support John and pray for *him* in
his new life in Christ?

We do.

The assembly stands.

PROFESSION OF FAITH

*The presiding minister addresses the candidate for baptism as well as
the sponsor. The assembly may join in the responses.*

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response:

I renounce them.

Do you renounce the powers of this world that rebel against God?

Response:

I renounce them.

Do you renounce the ways of sin that draw you from God?

Response:

I renounce them.

The presiding minister addresses the candidate and the assembly.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

THANKSGIVING AT THE FONT

*Water may be poured into the font before or during the thanksgiving.
At the font, the presiding minister begins the thanksgiving:*

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Holy God, mighty Lord, gracious Father: We give you thanks, for in the beginning your Spirit moved over the waters and you created heaven and earth. By the gift of water you nourish and sustain us and all living things.

Blessed be God now and forever.

By the waters of the flood you condemned the wicked and saved those whom you had chosen, Noah and his family. You led your people by the pillar of cloud and fire through the sea, out of slavery into the freedom of the promised land.

Blessed be God now and forever.

In the waters of the Jordan your Son was baptized by John and anointed with the Spirit. By the baptism of his own death and resurrection your beloved Son has set us free from the bondage to sin and death, and has opened the way to the joy and freedom of everlasting life. He made water a sign of the kingdom and of cleansing and rebirth. In obedience to his command, we make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

Blessed be God now and forever.

Pour out your Holy Spirit, so that those who are here baptized may be given new life. Wash away the sin of all those who are cleansed by this water and bring them forth as inheritors of your glorious kingdom.

To you be given praise and honor and worship through your Son, Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

Amen.

The assembly may be seated.

BAPTISM

The presiding minister baptizes the candidate. Water is poured on the candidate's head, as the presiding minister says:

John, I baptize you in the name of the Father,*

Water is poured on the candidate's head a second time:
and of the Son,

Water is poured on the candidate's head a third time:

and of the Holy Spirit.

Amen.

**You belong to Christ,
in whom you have been baptized.
Alleluia.**

*Clothed with Christ in baptism, the newly baptized may receive
baptismal gifts (cloth).*

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit
you give your daughters and sons new birth, cleanse them from sin,
and raise them to eternal life.

*Laying both hands on the head of the newly baptized, the minister
prays for each:*

Sustain John with the gift of your Holy Spirit: the spirit of wisdom
and understanding, the spirit of counsel and might, the spirit of
knowledge and the fear of the Lord, the spirit of joy in your presence,
both now and forever.

Amen.

*The presiding minister marks the sign of the cross on the forehead of
each of the baptized. As the sign of the cross is made, the minister
says:*

John, child of God, you have been sealed by the Holy Spirit and
marked with the cross of Christ forever.

Amen.

WELCOME

A lighted candle may be given to the newly baptized as a representative of the congregation says:

Let your light so shine before others
that they may see your good works
and glorify your Father in heaven.

The ministers and the baptismal group face the assembly. A representative of the congregation leads the assembly in the welcome.

Let us welcome the newly baptized!

We welcome you into the body of Christ and into the mission we share:

**join us in giving thanks and praise to God
and bearing God's creative and redeeming word to all the world.**

***GATHERING HYMN God of Tempest, God of Whirlwind
ELW 400***

Verse 1

God of tempest, God of whirlwind,
as on Pentecost descend!
Drive us out from sheltered comfort;
past these walls your people send!
Sweep us into costly service,
there with Christ to bear the cross,
there with Christ to bear the cross!

Verse 2

God of blazing, God of burning,
all that blocks your purpose, purge!
Through your church, Christ's living Body,
let your flaming Spirit surge!
Where deceit conceals injustice,
kindle us to speak your truth,
kindle us to speak your truth!

Verse 3

God of earthquake, God of thunder,
shake us loose from lethargy!
Break the chains of sin asunder,
for earth's healing set us free!
Crumble walls that still divide us;
make us one in Christ our Lord,
make us one in Christ our Lord!

Verse 4

God of passion, God unsleeping,
stir in us love's restlessness!
Where the people cry in anguish,
may we share your heart's distress.
Rouse us from content with evil;
claim us for your kingdom's work,
claim us for your kingdom's work!

GREETING

The grace of our Lord Jesus Christ, the love of God, and the
communion of the Holy Spirit be with you all.
and also with you.

PRAYER OF THE DAY

God our creator, the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

All are seated

Word

First Reading: Acts 1:1-21

Before Jesus ascended into heaven, he told his disciples they would be filled with the Holy Spirit. Now, amid signs of fire, wind, and a variety of languages, the people were amazed and astonished at Jesus' promise coming true.

¹ When the day of Pentecost had come, [the apostles] were all together in one place. ² And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³ Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴ All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵ Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶ And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷ Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸ And how is it that we hear, each of us, in our own native language? ⁹ Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and

Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹ Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” ¹² All were amazed and perplexed, saying to one another, “What does this mean?” ¹³ But others sneered and said, “They are filled with new wine.”

¹⁴ But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵ Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶ No, this is what was spoken through the prophet Joel:

¹⁷ ‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸ Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹ And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰ The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord’s great and glorious day.

²¹ Then everyone who calls on the name of the Lord shall be saved.’ ”

Word of God, word of life.
Thanks be to God.

Psalm: Psalm 104:24-34, 35b

²⁴ How manifold are your works, O LORD!

In wisdom you have made them all; the earth is full of your creatures.

²⁵ **Yonder is the sea, great and wide, with its swarms too many to number,**

living things both small and great.

²⁶ There go the ships to and fro,
and Leviathan, which you made for the ^l sport of it.

²⁷ **All of them look to you
to give them their food in due season.**

²⁸ You give it to them; they gather it;
you open your hand, and they are filled with good things.

²⁹ **When you hide your face, they are terrified;
when you take away their breath, they die and return to their dust.**

³⁰ You send forth your Spirit, and they are created;
and so you renew the face of the earth.

³¹ **May the glory of the LORD endure forever;
O LORD, rejoice in all your works.**

³² You look at the earth and it trembles;
you touch the mountains and they smoke.

³³ **I will sing to the LORD as long as I live;
I will praise my God while I have my being.**

³⁴ May these words of mine please God.
I will rejoice in the LORD.

^{35b} **Bless the LORD, O my soul.
Hallelujah!**

Second Reading: Romans 8:14-17

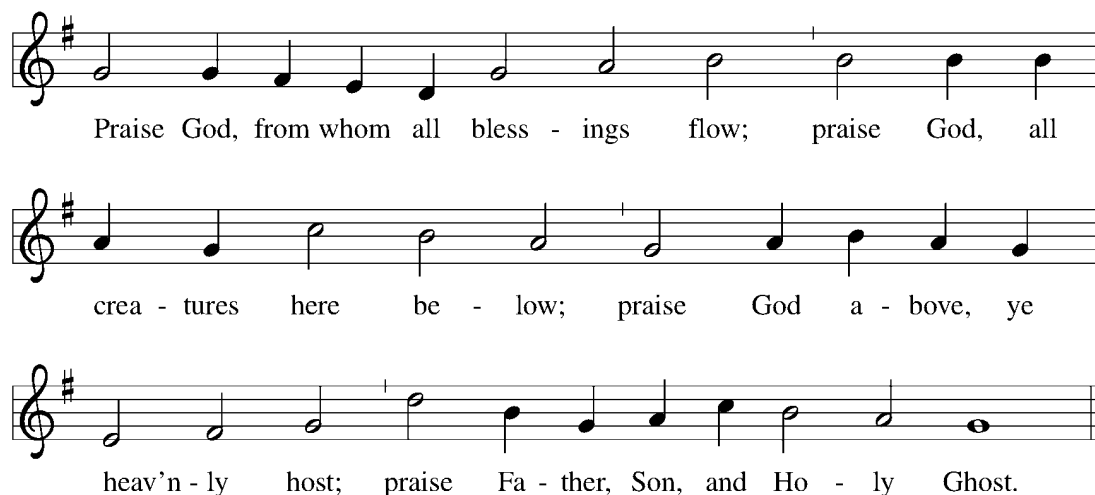
Here Paul speaks about the mystery of baptism: through the Holy Spirit we are claimed, gathered, and welcomed into Christ's body, the church. And we receive a new name in our adoption: child of God.

¹⁴ For all who are led by the Spirit of God are children of God. ¹⁵ For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶ it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷ and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Word of God, word of life.
Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands as they are comfortable



Alleluia. Come, Holy Spirit, fill the hearts of your faithful, **and kindle in us the fire of your love. Alleluia.**

THE GOSPEL READING: John 14:8-14, 25-27

The Holy Gospel according to John, the fourteenth chapter.
Glory to you, O Lord.

⁸ Philip said to [Jesus,] “Lord, show us the Father, and we will be satisfied.” ⁹ Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’?” ¹⁰ Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. ¹¹ Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. ¹² Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³ I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴ If in my name you ask me for anything, I will do it.

¹⁵ “If you love me, you will keep my commandments. ¹⁶ And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷ This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

²⁵ “I have said these things to you while I am still with you. ²⁶ But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. ²⁷ Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.”

The Gospel of the Lord.
Praise to you, O Christ.

All are seated.

SERMON

“Living Sacraments”

Pastor Adam Dowd

HYMN OF THE DAY

Good People

***Mumford & Sons
& Pharrell Williams***

PRESENTATION OF NEW MEMBERS

Following the hymn of the day, those being welcomed and minister gather at the font or at a convenient place before the assembly.

The presiding minister addresses the assembly in these or similar words.

Dear friends, we give thanks for the gift of baptism and for returning member Donna and new members John, Eathan, and Evie one with us in the body of Christ, whom we welcome as new *members* into the life and ministry of this congregation.

Almighty God, by the love of Jesus Christ you draw people to yourself and welcome them into the household of faith. May we show your joy by embracing new brothers and sisters as we bear your creative and redeeming word to all the world. Keep us close together in your Holy Spirit, in the breaking of bread and the prayers, and in service to others, following the example of Jesus Christ, our servant and Lord.

Amen.

Response to the Word

The assembly stands as they are comfortable.

THE NICENE'S CREED

With the whole Church, let us confess our faith using the words of the Nicene's Creed:

**We believe in one God,
the Father, the Almighty,**

**maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the
dead,**

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

All are seated.

THE PRAYERS OF THE CHURCH

God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

A brief silence.

We pray for the church. Continue to inspire our sharing of the gospel and equip us to tear down the barriers we have erected. Make our welcome expansive, intentional, and open to loving challenge. God of grace,

Your mercy is great.

We pray for creation. Allow fire to burn safely in habitats where it's needed and quench flames when they threaten to run wild. Protect forests, prairies, and grasslands from destruction by natural forces or human misdeeds. Safeguard firefighters and rescuers in their dangerous work. God of grace,

Your mercy is great.

We pray for courts and legislatures. Write your commandments on our hearts, and inspire all who govern to lead with love over retribution. Unite judges, lawyers, and systems of justice in a desire for reconciliation. God of grace,

Your mercy is great.

We pray for the sick in body, mind, or spirit, especially Elaine, Art, Marla, Ken, Vernetta, Roberta, Judy, Linda, Paul, Toni, Kerry, Jim, Caryl, Gale, and Cor. Lift up all who have been bowed low by circumstances or internal strife. Bring to wholeness those who cry out to you in need. God of grace,

Your mercy is great.

We pray for this congregation, especially John. Raise up in us a deep desire to live out our baptismal promises and to support those of all ages in our shared journey of faith. God of grace,
Your mercy is great.

We offer thanks for the faithful departed who now rest in you. Let their lives encourage our own daily living. Console us with the promise of eternal life.
God of grace,
Your mercy is great.

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.
Amen.

THE PASSING OF THE PEACE

The peace of the Lord be with you always.
And also with you.

*The assembly greets one another in the name of the Lord with phrases like “**Peace be with you.**” If you have your phone available, text a word of peace to someone who is worshiping alone.*

OFFERING AND PRAYER

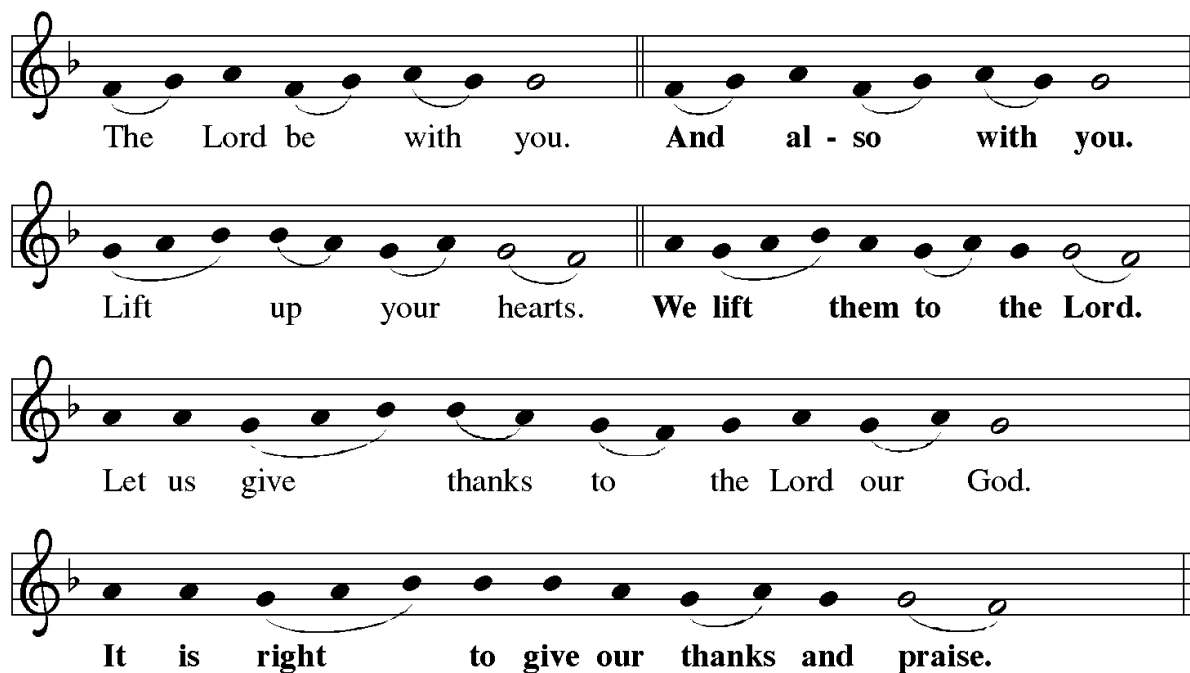
The offering plate is brought forward as a sign of the good gifts, ourselves included, God has given us.

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
 bless-ing. Gath-er a har-vest from the seeds that were sown, that
 we may be fed with the bread of life. Gath-er the hopes and dreams of
 all; u-nite them with the prayers we of-fer. Grace our ta-ble
 with your pres-ence, and give us a fore-taste of the feast to come.

Risen One,
 you have gathered us around your table of grace
 along with these gifts we bring.
 Come among us again,
 breathe your life into us,
 and enliven us with this meal,
 that we may live as your risen body in the world.
Amen.

Meal

The assembly stands as they are comfortable.



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE AND EUCHARISTIC PRAYER...

join their unending hymn



Ho - ly, ho - ly, ho - ly are you, God of pow - er and

might; heav - en and earth are filled with your

glo - ry. Ho - san - na in the high - est.

Bless - ed is the one who comes in your name. Ho -

san - na in the high - est, ho - san - na in the high - est.

The minister continues the eucharistic prayer.

....We proclaim the Lord's death until he comes:

Christ has died. Christ is risen. Christ will come again.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us “*SING*” the pray that Jesus taught us:

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our debts,

as we forgive our debtors;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever. Amen.

INVITATION TO COMMUNION

Come to the table of grace. Receive the gift of new life.

COMMUNION

All are seated. Please take time to prepare yourselves and your communion elements.

We prioritize people with mobility issues. We invite you to come forward in your own time and take a position at the altar that is most accessible for you.

SONG DURING COMMUNION

PRAYER AFTER COMMUNION

Living One,
in this feast you have made yourself known to us.
Send us now to tell of your wonders,
sing of your glory,
and proclaim your risen life
to a wounded and weary world.
Amen.

Sending

BLESSING

The triune God,
who was, who is, and who is to come,
Sovereign, Savior, and Holy Spirit,
light your way with resurrection dawn,
now and always.

May the Lord bless you and keep you,
The Lord's face shine on you with grace and mercy,
The Lord look upon you with favor and (+) give you peace.
Amen

SENDING HYMN

Spirit of Gentleness

ELW 396

Refrain

Spirit, Spirit of gentleness,
blow through the wilderness calling and free;
Spirit, Spirit of restlessness,
stir me from placidness, wind, wind on the sea.

1 You moved on the waters, you called to the deep,
then you coaxed up the mountains from the valleys of sleep;
and over the eons you called to each thing:
"Awake from your slumbers and rise on your wings." *Refrain*

2 You swept through the desert, you stung with the sand,
and you goaded your people with a law and a land;
and when they were blinded with idols and lies,
then you spoke through your prophets to open their eyes.
Refrain

3 You sang in a stable, you cried from a hill,
then you whispered in silence when the whole world was still;
and down in the city you called once again,
when you blew through your people on the rush of the wind.
Refrain

4 You call from tomorrow, you break ancient schemes.
From the bondage of sorrow all the captives dream dreams;
our women see visions, our men clear their eyes.
With bold new decisions your people arise. *Refrain*

DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. In Christ you are made new. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

POSTLUDE

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Litanies of Welcome and Farewell-Interim Ministry Network, Baltimore, Maryland

We thank you for your ministry here today:

Presiding Minister	Pastor Adam Dowd
Assisting Minister	Ray Silhan III
Lector	Roberta Sejnost
Organist	Rosita Yao
Guitarist	Christopher Vincent and Pastor Adam Dowd
Greeters	Marlene Carlson
Ushers	Alice Tangorra and Joy Prueter
Acolyte	Judy Padera
Video	Roberta Sejnost and Sherry Sejnost

Announcements – 6-8-2025

Wine and Candles this month are provided by Debbie McNichols in memory of her husband Randy.

Lunch Bunch We will meet at Cracker Barrel, 1295 Lake View Dr., Romeoville on **Tuesday, June 10th at 11:30 AM**. If you are interested in attending, please RSVP to Linda Matta at 630-297-8894. Please plan to pay with cash, as cash is preferred by the restaurant.

Outdoor Worship Join us as we take our worship outside on the **second Wednesday** of the month, **June 11th at 6:30 pm**. We'll gather under the open sky to celebrate God's presence in His creation. Invite your friends and family to this special time of praise and fellowship.

Movie Night The RIC committee invites you to participate in a movie night **after Outdoor Worship on June 11th!** We are going to watch the documentary *1946: The Mistranslation That Shifted Culture*. It is a feature documentary that follows the story of tireless

researchers who trace the origins of the anti-gay movement among Christians to a grave mistranslation of the Bible in 1946. It chronicles the discovery of never-before-seen archives at Yale University which unveil astonishing new revelations, and casts significant doubt on any biblical basis for LGBTQIA+ prejudice. Featuring commentary from prominent scholars as well as opposing pastors, including the personal stories of the film's creators, 1946 is at once challenging, enlightening, and inspiring.

Senior Spirits At June's meeting on the 19th at noon. We will collect dues (still \$15.00) and have pizza!

Please pray for members:

Elaine Sherman	Art Sejnost	Marla Suda
Ken Gulliford	Vern Sima	Kerry Spitznagle
Roberta Sejnost	Judy Padera	Linda Matta
Paul Ristau	Toni Blesy	Jim Eckwall
Cor Peterson	Caryl Schaer	Gale Dyskie

A full list of relatives, friends, and military personnel for whom we pray is emailed weekly on Friday.

Last Week's Giving – \$2951.50

Electronic Donation for the month of May - \$633.82

THIS WEEK AT LORD OF LIFE

Sunday	6/8	10:00 AM	Worship
		11:00 AM	Son's Day
		12:00 PM	Loving Word
Tuesday	6/10	11:30 AM	Lunch Bunch
		5:00 PM	Overeaters Anonymous
Wednesday	6/11	10:00 AM	Bible Study
		6:00 PM	Outdoor Worship
		7:00 PM	1946 The Mistranslation That Shifted Culture.
		7:00 PM	One Day at a Time
Thursday	6/12	5:00 PM	Dance Academy
Friday	6/13	9:30 AM	Cards
Saturday	6/14	9:00 AM	SDA
		12:30 PM	SDA Luncheon
Sunday	6/15	10:00 AM	Worship
		12:00 PM	Loving Word